PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | RPORATION STATEMENT | Secreta DIVISION OF | RTMENT OF STATE try of State conporations | : | SECRETARY OF DIVISION OF CORP O4 APR 22 AM | STATE ORATIONS 8:00 | |
|--|-------------------------------------|-----------------------------------|---|---|--|--|--|
| DOCUMENT # F49 0000 3852 1. Corporation Name LANDE PARTNERS - PORT CHARLOTTE, INC. | | | | | KEINSTATENENT 0/-00 | | |
| | al Office Address RAWFORD STREET | 3. Mailing Office Addressame | | | 200033564642 04/22/0401051025 **608.75 2000033564642 | | |
| Suite, Apt. #, etc. SUITE 220 City & State HOUSTON, TX | | Suite, Apt. #, etc. City & State | | ##\$600,00 4. Date Incorporated or Qualified To Do Business in Florida JULY 27, 1999 5. FEI Number 76-0612269 Applied For Not Applicable | | | |
| zip 77002 | Country USA | Zip | Country | 6. | | 3.75 Additional Fee required for a Certificate of Status | |
| 7. Name and Address of Current Registered Agent | | | | | | | |
| CRAIG B. SHERMAN, ESQUIRE Street Address (P.O. Box Number is Not Acceptable) 1000 CORPORATE DRIVE Suite, Apt. #, Etc. SUITE 310 City FORT LAUDERDALE State FL State State State FL State State FL Stat | | | | | | | |
| Titles | A1 | | Street Address of Each Officer and/or Director | | City / State / Zip | | |
| PCST | NEIL LANDE | | 2101 CRAWFORD STREET, #220 | | HOUSTON, TX 77002 | | |
| | | | 1.4 | | | | |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE: 4/21/04 713-961-5900 Daytime Phone # | | | | | | | |