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TRANSMITTAL LETTER

To: Registration Section
Division of Corporations

SUBJECT: E.P. MURPHY, INC
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: 600002937356--4
-07/21/99-01036-001
****70.00 ****70.00
EDWARD P. MURPHY
(Name of Person)

E.P. MURPHY, INC
(Firm/Company)

212 KAMAL PKwy
(Address)

CAPE CORAL, FL. 33904
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

EDWARD MURPHY at (941) 458-9651
(Name of Person) (Area Code & Daytime Telephone Number)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JUL 21 AM 9:31

ymh
7/27

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. E. P. MURPHY, Inc
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ILLINOIS 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JULY 1, 1984 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. 212 KAMAL PARKWAY CAPE CORAL, FL 33904
(Principal office address)
- b. 212 KAMAL PARKWAY CAPE CORAL, FL 33904
(Current mailing address)
8. SALES CORPORATION, PAPER CONVERTING, TRANSPORTATION
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
- Name: EDWARD P. MURPHY
- Office Address: 212 KAMAL PKWY
CAPE CORAL, Florida 33904
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Edward P. Murphy
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: EDWARD P. MURPHY

Address: 212 KAMAL PKWY

CAPE CORAL FL. 33904

Vice President: DENNIS J. MURPHY

Address: 3501 S. WESTERN BLVD

CHICAGO, IL. 60609

Secretary: MICHAEL W. MURPHY

Address: 14477 CREEK CROSSING ~~SEE~~

ORLAND PARK, IL, 60462

Treasurer: MAUREEN SHANAHAN

Address: 4612 DRENDL

DOWNERS GROVE, IL 60515

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

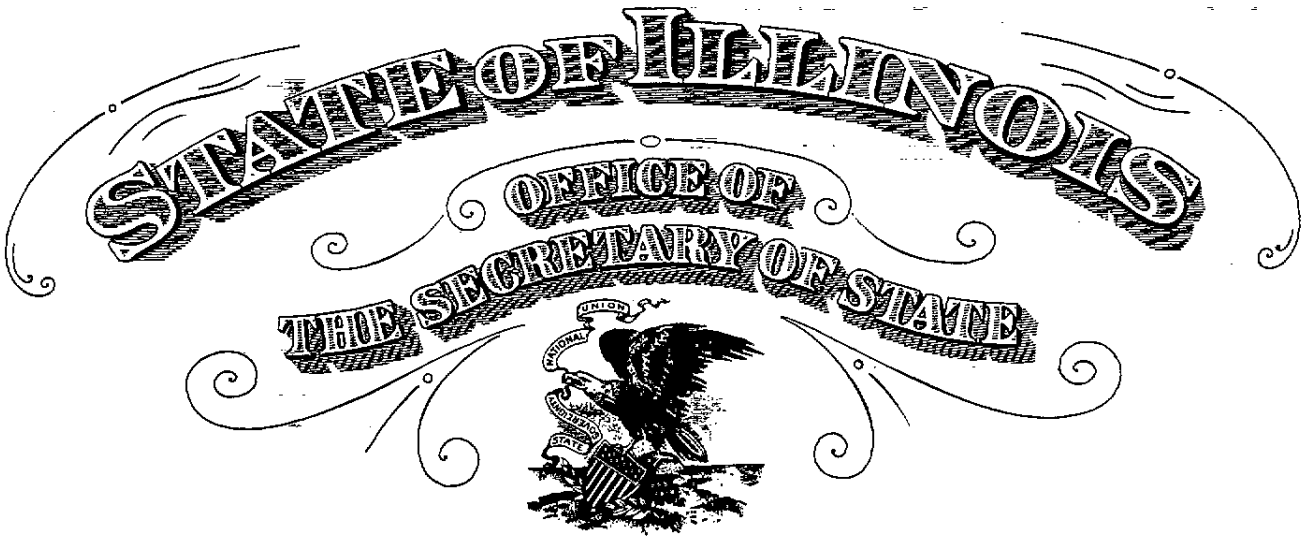
13. Edward P. Murphy

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. EDWARD P. MURPHY, PRESIDENT

(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
59 JUL 21 AM 9:31



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that E.P.MURPHY, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE MAY 22, 1987, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS*****

FILED
99 JUL 27 AM 10:00
STATE OF ILLINOIS
Jesse White

In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 7TH day of JULY 1999 A.D.



Jesse White

SECRETARY OF STATE