### $\times 38/3$ Road & Rail Services, Inc. 4229 Bardstown Road P.O. Box 39203 Louisville, Kentucky 40233 -City/State/Zip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) ☐ Walk in Pick up time Certified Copy Mail out Certificate of Status Photocopy Will wait AMENDMENTS ..... NEW FILINGS 800002936248---2 -07/20/99--01060--009 \*\*\*\*\*\*70.80 \*\*\*\*\*\*70.00 Profit Amendment Resignation of R.A., Officer/Director NonProfit Change of Registered Agent Limited Liability Domestication Dissolution/Withdrawal Other Merger REGISTRATION/... QUALIFICATION OTHER FILINGS Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other Examiner's Initials CR2E031(1/95)

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMIT REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
1. Road + Rail Bimodal Services, Inc.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	<del></del>
2. Kentucky (State or country under the law of which it is incorporated)  3. 43-1723394 (FEI number, if applicable)	
	_
4. 9/21/95 5. Perpetual (Duration: Year corp. will cease to exist or "perpet	
	ual")
6. <u>2/10/99</u>	<u> </u>
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	. =
7. <u>P.O. Box 39203</u>	9 3
Louisville, KY 40233 (Current mailing address)	
(Current mailing address)	9 55 F
	<b>2</b> = B
8. Provide services to Railroad Industry	<u>~</u>
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	22
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accepts	able)
Name: Bruce Wheeler	
Name: Bruce Wheeler  Office Address: 2039 old Middlebrig Rd  Jacksonville, Florida, 32210-2605 (Zip code)	<u>.</u> . <u> </u>
Jackson v: 1/2 Florida, 32210-2605	
(Zip code)	· -
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furthe with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familithe obligations of my position as registered agent.  Bue G-Whele G-W	r agree to comply
(Registered agent's signature)	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this applic Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdict	ation to the

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

DIRECTORS (Street address only - P.O. Box NOT acceptable)		
airman:	-	75 . I,
dress:	- 3	
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e Chairman:		
dress:	· · · · · · · · · · · · · · · · · · ·	. <u></u>
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dress:		
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	and the second s	99 34
OFFICERS (Street address only - P.O. Box NOT acceptable)		
sident: <u>Peter K. Gerstle</u>		
dress: 3312 Trinity Rd		10
Louisville, KY 40206		<u> 2</u>
e President: Thomas J. Gerstle		
Iress: 42.10 Brianwood Or.		<u> </u>
Louisville, KY 40207		
retary: Thomas J. Gerstle		
lress:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<u> </u>
	-	1.40
iress:		·:
TE: If necessary, you may attach an addendum to the application listing		
Gignature of Chairman, Vice Chairman, or any officer liste		
Thomas J. Gerstle Vice Presi		· •
(Typed or printed name and capacity of po		·



# John Y. Brown III Secretary of State

#### **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## ROAD & RAIL BIMODAL SERVICES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is September 21, 1995 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 18<sup>th</sup> day of June, 1999.

ICHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

llawrence/0405728

SECRETARY OF STATE