ČCRS 103 N. MERIDIAI STREAT, IOWAN LEVE 104 N. MERIDIAI STREAT, IOWAN LEVE 105 N. MERIDIAI STREAT, IOWAN LEVE 106 N. MERIDIAI STREAT, IOWAN LEVE 107 N. MERIDIAI STREAT, IOWAN LEVE 108 N. MERIDIAI STREAT, IOWAN LEVE 108 N. MERIDIAI STREAT, IOWAN LEVE 109 N. MERI

FILING COVER SHEET ACCT. #FCA-14

Examiner's Initials

CONTACT:	CINDY HICKS	5000029409351 -07/26/9901062 <u>02</u> 0_
DATE:	7-26-49	*****78.75 *****78.75
REF. #: CORP. NAME:	Ozle9.7692 Europacific Par Inc.	ts International,
	() TRADEMARK/SERVICE MARK () LIMITED PARTNERSHIP () MERGER	
	COST L	IMIT: \$
PLEASE RETURN:	CERTIFICATE OF ST. 10:11 NV 97 76 66	ATUS PLAIN STAMPED COPY

GECEINED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

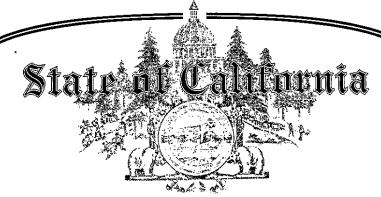
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		CIFIC PARTS								
		oration; must include the viations of like import								_
		or partnership if not so				s a corpora	TOIL MISTORIA O	1 22		
2.	Califo						r, if applicab			
	(State or country	y under the law of which	ah it is incorpora	ted)	•	FEI numbe	r, if applicab	le)	,	
4,	Decemb	<u>er 29, 1980 </u>	5.	Perpet	ual		to exist or "	771		- —
		te of incorporation)		(Dination	: теасогр	. WIII cease	to exist or "]	respenial)	
6.	July 1,	, 1999 of transacted business in	Florida \ (SEE :	SECTIONS 60	7 1501 607	1502 and 8	17 155 F.S.	<u> </u>		
_					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. 1502 Bla	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•		
7.		N. W. 28th S		=					 -	
	mramir.	Florida 33	(Current mai	ling addrace)	····			 		
			Courses semi	me mm way						
È,	Sale o	f automotive	parts.	-				TAI:	99	
	(Purpose	(s) of corporation author	rized in home st	ate or country	to be carries	out in stat	e of Florida)	7.7.		-
€.	Name and str	eet address of Floric	la registered a	gent: (P.O. I	ox or Mai	Drop Box	NOT acce	ptable)	JUL 26	
	37	NIDAT Commis				-		<u> </u>		
	Name:	NRAI Servic						- 1	PM 2:	J
ŒC	fice Address:	526 E. Park	Avenue				-	235	8†1 ič	
		Tallahassee	, FL		3. Florida,	2301		IBA TE	Φ	
						Zip code)				
0.	Registered a	gent's acceptance;								
	-	- .			•					
Fa n t	ving been name his application.	ed as registered agent a I hereby accept the ap	ind to accept ser moiniment as re	vice of process pistered arent	for the abo and cores t	ve stated c a act in thi	orporation at canacity. I	the place	: design	nated
:On	uply with the pr	ovisions of all statutes	relative to the p	roper and com	plete perfor	mance of n	ny duties, an	d I am for	miliar :	with
ma	i accept ine opti	igations of my position	as registered og	ent.			2			
			1 acl	et_		· ·				
			Back (Paristered on	et innorm			÷ .		•	

C. Baclet, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Chairman;	P. James Piper		
Address:	100 Bayview Cir., Suite 50	0	
	Newport Beach, CA 92660		
Vice Chairn	nan:		
Address:		_	
··			
Director:	P. James Piper	-	
Address;	100 Bayview Cir., Suite 500		
-	Newport Beach, CA 92660	••	
. OFFICE	RS (Street address only - P.O. Box NOT acce	ptable)	·
resident:	P. James Piper		
ddress:	100 Bayview Cir., Suite 500		75 99 75 99
	Newport Beach, CA 92660		TARE SE
ica Dussidana		en.	26 P
14-			6 N
10ress:		entre de la constant	TI N
		<u>-</u>	0 FAT 6
	James Piper		D D
ldress:1	00 Bayview Cir., Sutie 500	-	
N	ewport Beach, CA 92660		
asurer. CF	O - P. James Piper		
dress:	00 Bayview Cir., Suite 500		·
Ne	ewport Beach, CA 92660		
4	essary, you play attach an addendum to the application	in listing additional officers and/or directors.	
/	(Signature of Chairman, Vice Chairman, or any offi		·
//	nes Piper, President	ocr usted in number 12 of the application)	



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the ______ 29th ______ day of ______ December ______,19 80

EUROPACIFIC PARTS INTERNATIONAL, INC.

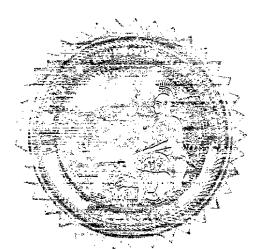
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

July 22, 1999

Billyons

Secretary of State