F9900000 3714 TRANSMITTAL LETTER

To: Registration Section Division of Corporations				
SUBJECT: Sharps & Associ	OFF DSP			
SUBJECT: Sharps of Associ	n - must include suffix)			
(1.1200 01.00-p.1100				
Dear Sir or Madam:	-07/16/9901027003 *****70.00 *****70.00			
The enclosed "Application by Foreign Corporation for a "Certificate of Existence", and check are submitted to retransact business in Florida.	Authorization to Transact Business in Florida", egister the above referenced foreign corporation to			
Please return all correspondence concerning this matter	to the following:			
(Name of Person)				
HEATHCARE RECOUERIES, INC. (Firm/Company)				
1930 BISKOP LANE, Suik 14B (Address)				
Louis ville, Ky	40218 E B			
MOUS VIIVE (City/State/Tin)				
(Chy/state/Zip)				
Should you need to call someone concerning this matter, please call: Should you need to call someone concerning this matter, please call:				
LAURA Whileside at (502) 575-6160				
	Code & Daytime Telephone Number)			
·	7/21			
STREET ADDRESS:	MAILING ADDRESS:			
Registration Section	Registration Section			
Division of Corporations	Division of Corporations			
409 E. Gaines St.	P.O. Box 6327			
Tallahassee, FL 32399	Tallahassee, FL 32314			
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & S87.50 Filing Fee,			

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		HARPS & ASSOCIATES, P.S.C			
	(Name of cor	poration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" o			
	words or abbi	eviations of like import in language as will clearly indicate that it is a corporation instead of	a		
	natural person	or partnership if not so contained in the name at present.)			
2.	_ Ke	TNTUCKY Try under the law of which it is incorporated) 3. 61-1200243 (FEI number, if applicable			
	(State or coun	try under the law of which it is incorporated) (FEI number, if applicable)		
4.	6	130/92 5. PERPENA			
	Œ	Date of incorporation) (Duration: Year corp. will cease to exist or "pe	rpetual'	")	
6.	MA	41.1999			
	(Date first tran	sacted business in Florida. If corporation has not transacted business in Florida, insert "upon	qualific	cation.")	
		(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)			
7.	a. 19	30 BIShop LANE, Suite 14B, LOUISVILLE, (Principal office address)	Ky	44218	
		(Principal office address)			
	b. 19	30 Bishop Lane Suite 14B, Louisville,	Ky :	40218	
		(Current mailing address)	\mathcal{T}	<u> </u>	
			္အ	Ξω	
8.		BRIGATION SERVICES	JII.	<u> </u>	
	(Purpos	e(s) of corporation authorized in home state or country to be carried out in state of Florida)	5		
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)?					
		•	က	>	
	Name:	Corporation Service Company	7.7		
			두	× 1	
Of.	fice Address:	1201 Hays Street		.57	
		Tallahassee - ,Florida 32301			
		(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	_* 1
Chairman: 1000 /as R. Sharips	
Address: 1938 BISKOP Lake	Suite 14B
Louisulle, Ly Hoore	
Vice Chairman:	
Address:	
Director	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	99
President: 1 bufles K. Sharps	
Address: 1938 BIShop Lane S	ik 146 5
Lowsville Ky 40218	
Vice President:	<u>မှ </u>
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOME TO	
NOTE: If necessary, you may attach an addendum to the application	n listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any offi	1. 1
	cer listed in number 12 of the application)
4. / OUS /as C. Marps (7)	ity of person signing application)



John Y. Brown III Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

SHARPS & ASSOCIATES, P.S.C.

is a professional service corporation duly organized and existing under KRS Chapter 274, whose date of incorporation is June 30, 1992 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 274.105 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 24th day of June, 1999.

CHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

llawrence/0302352