

Gerald Weinberg Lawrence A. Kirsch NYS (800) 342-9856 Facsimile (518) 463-0079

July 6, 1999

300002925243--1 -07/07/39--01062--001 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: COASTAL GROUP HOLDINGS, INC.

Enclosed herein please find and original and (1) ONE copy of the Application by Foreign Corporation for Authorization to Transact Business in Florida for the above named New York entity. Enclosed please find a check made payable to Florida Department of State in the amount of \$70.00 for the corporate filing fees. WHEN THE DOCUMENT IS FILED PLEASE RETURN IT TO MY ATTENTION IN THE STATE FED EX ENVELOPE I HAVE ENCLOSED.

Please return proof of filing to this office in the enclosed Federal Express envelope for your convenience

Thank you for giving this matter your attention.

Very truly yours

Lawrence A. Kirsch

LAK/ss Enc. 199-3635 Name Availability 17-19

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Acknowledgement

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name	tal Group Holdings, Inc. of corporation: the word "INCORPORATED," "COMPANY," or "COR	PORATION" or
words or instead of	abbreviations of like import in language, as will clearly indicate that it f a natural person or partnership if not so contained in the name at pr	is a corporation resent.)
2	New York	
	(State or country under the law of which it is incorporated)	
3. $\frac{6/13}{2}$	1/99 4. Perpetual	
(Date	e of Incorporation) (Duration)	
5. Ap	plied for	
	(Federal Employer Identification number, if applicable)	
6. Upo	n the filing of this Application	
	t transacted business in Florida. See sections 607.1501, 607.1502, a	nd 817.155, F.S.)
71175	3-A Second Avenue, PMG# 132, New York, NY 10021 (Current mailing address)	
O	te purpose and nature of business in which it is engaged in Florida)	
9. Name	s and addresses of officers and or directors:	
A. Di	rectors:	
Chairmar	ו:	<u> </u>
Address:		
		19 P III
	irman:	्रां श
Address:		
		1.0
Director:		
Address:		
Director:		
Address:		· · · · · · · · · · · · · · · · · · ·

-	fficers: Michael Manis	-		
Presiden Addréss:		<b>-</b> -		-
Vice Pres	sident:	-		
Address:		_		
Secretary Address:	/:	<u>-</u>		
Treasure Address:	r:	- -		
(If needs directors	ed, you may attach an addendum to the application listing additional officers and/e.)	- or ÷ខ	-	
10. <b>N</b> a	me and Street address of Florida registered agent:  Name:Michael Manis	- 70F 6	<u>ग</u>	- - 
	Office Address: 2598 N.W. 53rd Street  Boca Raton  Florida  Zip Code	17 PM 5: 0	ILED	
11. Re	gistered agent's acceptance:	9		
stated co as regist provision am famil	aving been named as registered agent and to accept service of process for the a proporation at the place designated in this application, I hereby accept the appoint ered agent and agree to act in this capacity. I futher agree to comply with the as of all statutes relative to the proper and complete performance of my duties, are iar with and accept the obligations of my position as registered agent.  egistered agent's signature:	mer	nt	
delivery having c	ched is a certificate of existence duly authenticated, not more than 90 days prior of this application to the Department of State, by the Secretary of State or other of ustody of corporate records in the jurisdiction under the law of which it is incorporate of Chairman, Vice Chairman, or any officer listed in number 9 of the application	fficia rate		-
14	Michael Manis, President	,		
	(Name and capacity of person signing application)			

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## State of New York State Person Person

I hereby certify, that the certificate of incorporation of COASTAL GROUP HOLDINGS, INC. was filed on 06/11/1999, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of July one thousand nine hundred and ninety-nine.

Special Deputy Secretary of State

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