F990000003589

(('	TRANSMITTA	L LETTER	
To: Registration S Division of C			
SUBJECT: Nelso	on Architectural Engi		
	(Name of corporation	on - must include suffix))
Dear Sir or Madam:			0002917393 -06/28/9901113005 *****78.75 *****78.75
	ation by Foreign Corporation for ace", and check are submitted to a lorida.		nct Business in Florida", nced foreign corporation to
			w99-15246
Please return all corre	spondence concerning this matter	to the following:	
Eri	k L. Nelson, Ph.D.		
	(Name of	Person)	,
Ne l	son Architectural En	gineers, Inc.	
	(Firm/Co	mpany)	
_330)3 Lee Parkway, Suite	440	
	(Add	ress)	
Dal	llas, Texas 75219		99 📆
<u> </u>	(City/Sta	ate/Zip)	
			<u> </u>
Should you need to ca	ll someone concerning this matte	r, please call:	; -
Nita Mercer	at (_214) 528-8765	25 J
(Name of Per	rson) (Area	Code & Daytime Telep	•
			inth
STREET ADDRESS	:	MAILING ADDRES	s: 7/13
Registration Section		Registration Section	
Division of Corporations		Division of Corporations	
409 E. Gaines St.		P.O. Box 6327	
Tallahassee, FL 32399)	Tallahassee, FL 32314	4
Enclosed is a check for	r the following amount:		
□ \$70.00 Filing Fee	XX\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status &

Certified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 30, 1999

ERIK L. NELSON, PH.D. NELSON ARCHITECTURAL ENGINEERS, INC. 3303 LEE PKWY, STE 440 DALLAS, TX 75219

SUBJECT: NELSON ARCHITECTURAL ENGINEERS, INC.

Ref. Number: W99000015246

We have received your document for NELSON ARCHITECTURAL ENGINEERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist Letter Number: 099A00034584

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Nelson Architectural Engineers, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)				
2 25 0500150				
2. Texas, USA 3. 75-2780153 (State or country under the law of which it is incorporated) (FEI number, if applicable)				
4. 08/20/98 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")				
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")				
6. Upon qualification				
6. <u>Upon qualification</u> (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
7. a. 3303 Lee Parkway, Suite 440, Dallas, TX 75219				
(Principal office address)				
h 3303 Loo Parkway Suito 440 Dallag My 75310				
b. 3303 Lee Parkway, Suite 440, Dallas, TX 75219 (Current mailing address)				
(Canada maning actions)				
8. Forensic, architectural & structural engineering, reports and structural engineering (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
Name: <u>c7 corporation system</u>				
000 AU 1200 C AU 0 T/ 1 Pol				
Plantation, Florida, Florida, Florida, 33324 (Zip code)				
(—· F = = = = = = = = = = = = = = = = = =				
10. Registered agent's acceptance:				
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. RANDY A. SHELLEY (Registered agent's signature)				
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law				

of which it is incorporated.

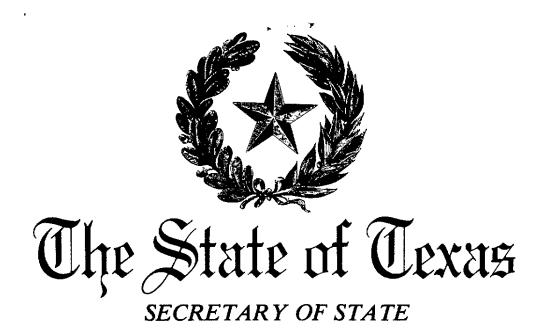
, • , ,		
12. Names and b	usiness addresses of officers and/or directors:	
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		
Address:		
Director:		
Address:		

Director:		<u>9</u>
Address:		<u> </u>
		10 1 1 1 T
B. OFFICERS		
President:	Erik L. Nelson, Ph.D.	<u> </u>
Address:	Nelson Architectural Engineers, Inc. 3303 Lee Parkway, Suite 440 Dallas, TX 75219	>
Vice President:	Deepak Ahuja	
Address:	Nelson Architectural Engineers, Inc. 3303 Lee Parkway, Suite 440 Dallas, TX 75219	
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If neces	sary, you may attach an addendum to the application listing additional officers and	or directors.

(Typed or printed name and capacity of person signing application)

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Erik L. Nelson, President



IT IS HEREBY CERTIFIED that Articles of Incorporation of

NELSON ARCHITECTURAL ENGINEERS, INC. File No. 01502267-00

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on June 9, 1999.

Elton Bomer Secretary of State MAC