| | UNIFORM BUS | | PT | (UB | 37 | en en | | 4* | |
|--|--|---|--|---|---|---|--|------------------------------|--|
| DOCUMENT # F9900003487 1. Entity Name Check 'n Go Mortgage Corporation | | | | | 00 SEP 13 AM 8: 40 | | | | |
| | | | | | | | | | |
| | | | | | Principal Place of Business Mailing Address | | | | |
| | | | | | | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | |
| <u>5155</u> _ Suite, Apt. | Financial Way #, etc. | 5155 Financ: Suite, Apt. #, etc. | 5155 Financial Way Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & Stat | e , Ohio | City & State | City & State Mason, Ohio | | | FEI Number 311650996 | └─ ÷ | oplied For | |
| Zip Country 45040 Warren | | Zip 45040 | Zíp Countr | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | ditional | | |
| | 6. Name and Address of Curren | | WOLL | | 7. Name and Address of New Registered Agent | | | | |
| CT Corporation System | | | | Name | | | | | |
| | South Pine Island Ro | pad | | | Address (P.O. Box Number is Not Acceptable) | | | | |
| . Plant | ation, FL 33324 | | | | 7000033979173 -03/13/0001032025 | | | | |
| | | | | City ****550.0 作 L****\$558.08 | | | | | |
| 8. The above | named entity submits this statement f | for the purpose of changing its | register | ed office or | registered a | | | | |
| CICNATURE | | | | | | 2550000339 1979/1979 | | <u> </u> | |
| SIGNATURE . | Signature, typed or printed name of registered ager | nt and title if applicable (NOT | E: Registere | d Agent signati | ire required when | reinstating) ************************************ | 75° ***** | <u>8.75</u> | |
| Tax filing | pration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | e FILE NOW After SEPTEMBER 1 Make Check Payal | 13, 2000 | Min. will | be \$750.00 | Election Campaign Financ Trust Fund Contribution. | + | 0 May Be d to Fees | |
| 11. | • OFFICERS AND | | 12. | See Terrority (Sec.) | ΑΙ | DDITIONS/CHANGES TO OFFICER | | | |
| TITLE NAME | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | ☐ Delete | TITLE NAM | | Presid | | ☐ Change | Addition | |
| STREET ADDRESS | • | | | ET ADDRESS | | A. Davis Financial Wav | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | Mason, | -Ohio-45040* | Change | ☐ Addition i | |
| TITLE NAME | | | TITLE NAM | | Vice President A. David Davis | | | | |
| STREET ADDRESS | · . | | | ET ADDRESS | | inancial Way | | | |
| CITY - ST - ZIP | <u> </u> | | TITLE | -ST-Z\P | -Mason, | -Ohio 45040 | ☐ Change | ☐ Addition | |
| TITLE NAME | Li Delae N | | | | | rer/CFO en K. Curtis | Ghange | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS - ST-ZIP | 5155 F | inancial Way | | | |
| TITLE | | □ Delete | TITLE | <u> </u> | | Ohio 45040 | Change | ☐ Addition | |
| NAME | | 25000 | NAM | E ET ADDRESS | | tary. en J. Schaller | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS - ST-ZIP | 5155 I | Financial Way | | | |
| TITLE | | Delete | TITLE | | _ Mason Direct | , Ohio 45040 | ☐ Change | Addition | |
| NAME | | _ Dololl | NAM | | | en K. Curtis | | N. | |
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| STREET ADDRESS | | | | ET ADDRESS | | vid Davis Financial Way | , b 🗪 | · | |
| CITY-ST-ZIP | certify that the information supplied wit | 0. 161. 70 | CITY | -ST-ZIP | Mason | Ohio 45040 | the second secon | | |
| indicated of the cor | certify that the information supplied wit on this report or supplemental report poration or the receiver or trustee only or on an attachment with an actives, | is true and accurate and that r sowered to execute this report | my signa : as requi | mption stat ture shall h red by Cha | ed in Section ave the same pter 607, Flor | 119.07(3)(1), Florida Statutes. I furt legal effect as if made under oath; rida Statutes; and that my name ap | ner certify that the ir ; that I am an officer pears in Block 11 or | or director r Block 12 if | |

SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAMG OFFICER OR DIRECTOR DAVIS - PROSIDENT 9/12/W 513-336-7736