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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	Check 'n Go Mortgage Corporation (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Ohio (State or country under the law of which it is incorporated)  3. 31-1650 996 (FEI number, if applicable)
4.	May 5, 1999  (Date of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6.	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7.	(Current mailing address)  To act as a mortgage banker and/or mortgage broker  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Elorida)
	(Current mailing address)
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9	. Name and street address of Florida registered agent:
	Name: C T Corporation System
	Office Address: Island Road  C/O C T Corporation System, 1200 South Pine
	Plantation , Florida, 33324 (Zip Code)
	10. Registered agent acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the place  Having been named as registered agent and to accept service of process for the above stated corporation at the place  Hesignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

C T Corporation System

(Registered agent's signature) (Officer)

Carol Record

Assistant Secretary

and I am familiar with and accept the obligation of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman: See attached list of directors	· · · · · · · · · · · · · · · · · · ·
	Address:	
	Vice Chairman: See attached list of directors	
	Address:	
	Director: See attached list of directors	
	Address:	
	Director:	
	Address:	
В.	OFFICERS	99 JUL -7 PH 2: 35
	President: See attached list of officers	
	Address:	To the second se
	Vice President:	
	Address:	
		<del> </del>
	Secretary:	
	Address:	

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Address:	
and/or directors.	ou may attach an addendum to the application listing additional officers  A listing additional officers  an, Vice Chairman, or any officer listed in number 12 of the
14. Stephen J. Schalle	r. Secretary me and capacity of person signing application)
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#### Check 'n Go Mortgage Corporation

#### List of Officers & Directors

#### Officers

Jared A. Davis

President

1312 Grace Avenue Cincinnati, OH 45208

A. David Davis

Exec. Vice President

11135 Grandstone Cincinnsti, OH 45241

Stephen K. Curtis

Treasurer & Asst.

Secretary

613 Three Chimneys Lane Loveland, OH 45140

Stephen J. Schaller

Secretary

11012 War Admiral Drive

Union, KY 49091

#### Directors:

Jared A. Davis 1312 Grace Avenue Cincinnati, OH 45208

A. David Davis 11135 Grandstone Cincinnati, OH 45241

Stephen K. Curtis 613 Three Chimneys Lane Loveland, OH 45140

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## UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CHECK 'N GO MORTGAGE CORPORATION, an Ohio corporation, Charter No. 1075098, having its principal location in Mason, County of Warren, was incorporated on May 5, 1999 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official
seal at Columbus, Ohio on
July 2, 1999

J. Kenneth Blackwell Secretary of State FILED JUL -7 PM 2: 35

