## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

## F9900003462 **DOCUMENT #**

Principal Place of Business

COCHRAN, STEPHENSON & DONKERVOET, INCORPORATED



May 27, 2003 8:00 am \$\frac{8}{8}\$ Secretary of State

05-27-2003 90162 030 \*\*\*550.00

| 323 WEST CAMDEN STREET. SUITE 700 WAREHOUSE AT CAMDEN YARDS BALTIMORE MD 21201 2. Principal Place of Business |                   |                                       | 323 WEST CAMDEN STREET, SUITE 700 WAREHOUSE AT CAMDEN YARDS BALTIMORE MD 21201  3. Mailing Address |                 |                                    |  |                   |                              |   |             |              |   |  |
|---|-------------------|---------------------------------------|--|-----------------|------------------------------------|--|-------------------|------------------------------|---|-------------|--------------|---|--|
| Suite, Apt. #, etc.   |                   |                                       |  |                 |                                    |  |                   |                              |   |             |              |   |  |
| Suite, Apt. #, etc.   |                   |                                       | Suite, Apt. #, etc.  |                 |                                    |  | -                 | CHECK HERE IF MAKING CHANGES |   |             |              |   |  |
| City & State  |                   |                                       | City & State   |                 |                                    |  | 4                 | . FEI                        | 1 Number <b>52-0886446</b>  |             |              | Applied For<br>Not Applicable           |  |
| Zip Country   |                   | Zip                                   |  | Country         |                                    | 5  | . Ce              | rtificate of Status Desired  |   | \$8.75 A    | Additional   |   |  |
| <del></del>   | 6. Name           | and Address of Current F              | Registere  | d-Agent · · ·   | · ·                                | ·  | 7.                | Naı                          | me and Address of New Reg   | istered     | Agent        | ,                                       |  |
| 0.7.0005  | ODATION (         | OVATELL                               |  |                 |                                    | Name   |                   |                              |   |             |              |   |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD  |                   |                                       | 1  |                 |                                    | Street Address (P.O. Box Number is Not Acceptable) |                   |                              |   |             |              |   |  |
| PLANTATI  | ON FL 3332        | 24                                    |  |                 |                                    |  |                   |                              |   | <del></del> |              |   |  |
|   |                   |                                       |  |                 |                                    | City   |                   | _                            |   | FL          | Zip Co       | ode                                     |  |
|   |                   | ed office or                          | registered a   | agen            | t, or both, in the State of Florid | da. I am   | familiar wit      | h, and accept                |   |             |              |   |  |
| the obligat   | ions of regist    | ered agent.                           |  |                 |                                    |  |                   |                              |   |             |              |   |  |
| SIGNATURE .   | Signature, typed  | or printed name of registered agent a | nd title if appl   | licable. (NOTE: | Registere                          | d Agent signate                                    | ure required when | n reinsi                     | tating)   | DATE        |              | <u> </u>                                |  |
| F   | ILE NOW!!         | FEE IS \$150.00                       |  |                 |                                    |  |                   | Ţ                            |   |             |              |   |  |
| After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department o                          |                   |                                       | State  |                 |                                    |  |                   |                              | <ul> <li>9. Election Campaign Finar<br/>Trust Fund Contribution.</li> </ul> | icing [     |              | .00 May Be<br>led to Fees               |  |
| 10.   |                   | OFFICERS AND D                        | DIRECTOR   | RS              | 11.                                |  |                   | ADDI                         | TIONS/CHANGES TO OFFIC  | ERS AND     | DIRECTO      | RS IN 11                                |  |
| TITLE   | CD                | DET DICHADO C                         |  | Delete Delete   | TITLE                              |  |                   |                              |   |             | ☐ Change     | e 🔲 Addition                            |  |
| name<br>Street address :  | 323 WEST          | det, richard C<br>Camden Street, Sui  | TE 700   | , ,             | NAMI                               | et address   |                   |                              |   |             |              | ,                                       |  |
| CITY-ST-ZIP   |                   | E MD 21201                            |  |                 | •                                  | -ST-ZIP  |                   |                              |   |             |              | <i>,</i> * !                            |  |
| TITLE   | PD                |                                       |  | ☐ Delete        | TITLE                              |  |                   |                              |   |             | Change       | e 🔲 Addition                            |  |
| NAME  |                   | , Michael e<br>Camden Street, Sui     | TE 700   |                 | NAMI                               |  |                   |                              |   |             |              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                   | E MD 21201                            | 110 700  |                 |                                    | ET ADDRESS<br>-ST-ZIP                              |                   |                              |   |             |              |   |  |
| TITLE   | DV                |                                       |  | ☐ Delete        | · TITLE                            |  |                   |                              |   |             | - 🔲 · Change | - ` Addition                            |  |
| NAME  | TIPTON, G         |                                       | TF 700   |                 | NAM                                |  |                   |                              |   |             |              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                   | Camden Street, Sui<br>e MD 21201      | IE /00   |                 |                                    | ET ADDRESS<br>· ST- ZIP                            |                   |                              |   |             |              |   |  |
| TITLE   | DV                | L MD 21201                            |  | ☐ Delete        | TITLE                              |  | _ <del></del>     |                              | <del></del>   |             | ☐ Change     | e ☐ Addition                            |  |
| NAME  | SPIES, TH         | OMAS P                                |  | D Bolote        | NAME                               |  |                   |                              |   |             |              | , |  |
| Street address  |                   | CAMDEN STREET, SUI                    | TE 700   |                 |                                    | et address   | i                 |                              |   |             |              |   |  |
| CITY-ST-ZIP   |                   | E MD 21201                            |  |                 | 4                                  | ·ST-ZIP  |                   |                              |   |             |              |   |  |
| TITLE<br>NAME   | SVSD<br>GALVEZ, J | OSF I III                             |  | ☐ Delete        | TITLE                              | 1  |                   |                              |   |             | Change       | Addition                                |  |
| STREET ADDRESS  |                   | CAMDEN STREET, SUI                    | TE 700   |                 |                                    | Et address   |                   |                              |   |             |              |   |  |
| CITY-ST-ZIP   |                   | E MD 21201                            |  |                 | CITY-                              | ST-ZIP   |                   |                              |   |             |              |   |  |
| TITLE   | V                 | 2V DIOLIADO T                         |  | ☐ Delete        | TITLE                              | 1  |                   |                              |   |             | ☐ Change     | . 🔲 Addition                            |  |
| NAME  |                   | BY, RICHARD T<br>CAMDEN STREET, SUI   | TE 700   |                 | NAME                               |  |                   |                              |   |             |              |   |  |
| STREET ADDRESS  <br>CITY-ST-ZIP   |                   | E MD 21201                            | IE / 40  |                 |                                    | ET ADDRESS<br>ST-ZIP                               |                   |                              |   |             |              | ,                                       |  |
|   |                   |                                       |  |                 | 1                                  |  | <u> </u>          |                              |   |             |              |   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receive for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

OUTD?UIRED

Glen A. Tipton

410-539-2080