# F99000003447

#### TRANSMITTAL LETTER

| AMILIANIA  | TIME CETTER  |
|--|--|
| To: Qualification/Tax Lien Section Division of Corporations  |  |
| ·  |  |
| SUBJECT: Carlson Harrell Architect   |  |
| (Name of corpo   | oration - must include suffix)   |
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation "Certificate of Existence", and check are submitte to transact business in Florida. | n for Authorization to Transact Business in Florida", ed to register the above referenced foreign corporation  |
| Please return all correspondence concerning this m   | natter to the following: 900002918429  |
| <u>Cathy C. Vercoe</u>   | *****78.75 *****78.75  |
| (Nan   | me of Person)  |
| <u>Chambliss, Bahner &amp; St</u>  | cophel. P.C.   |
|  | n/Company)   |
| 1000 malla - Basil denia   | The Third Course   |
| 1000 Tallan Building,  | Address)   |
| ·  | ' and the second of the second |
| Chattanooga, TN 37402  | )  |
| (Cit   | y/State/Zip)  99 VSF   |
|  | 29   |
| Should you need to call someone concerning this n  | matter, please call:   |
|  |  |
| Cathy C. Vercoe at ( 8   | <u> </u>   |
| (Name of Person) (A  | area Code & Daytime Telephone Number)  |
|  | , <del>+</del>   |
|  | yrch.  |
| STREET ADDRESS:  | MAILING ADDRESS:   |
| Overlies Tax Tax Day of  | 7/2  |
| Qualification/Tax Lien Section Division of Corporations  | Qualification/Tax Lien Section Division of Corporations  |
| 409 E. Gaiñes St.  | P.O. Box 6327  |
| Tallahassee, FL 32399  | Tallahassee, FL 32314  |
| Enclosed is a check for the following amount:  |  |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status  | *78.75 Filing Fee &  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Carlson Harrell Architects, Inc.  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | _                |
|--|------------------|
| 2. Georgia 3. 58-2213420 (State or country under the law of which it is incorporated) (FEI number, if applicable)  | _                |
| 4. 12/29/95 5. perpetual (Date of Incorporation) (Duration: Year corp. will cease to existor "perpetual")  | - bivis          |
| 6. Not yet doing business - pending qualification and registration  (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  7. 3835 Presidential Parkway, Suite 108  |                  |
| Atlanta, GA 30340 Current mailing address)   |                  |
| 8. Architectural Services  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)   | - 2년<br>- 2년<br> |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: NRAI Services, Inc.  |                  |
| Office Address: 526 East Park Avenue   | -                |
| Tallahassee, Leon County , Florida, 32301 (Zip code)   |                  |
| 10. Registered agent's acceptance:   |                  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and emplete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

y authenticated, not more than 90 days prior to delivery o

11. Attached is a certificate of existence valy authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

|                | LIOKS (Street address only - P.O. Box NOT acceptable)  |  |
|----------------|--|--|
| Chairman:      | Lance M. Carlson   |  |
| Address: _     | 3835 Presidential Parkway, Suite 108   |  |
| _              | Atlanta, GA 30340  |  |
| Vice Chair     | man: John R. Harrell   |  |
| Address: _     | 3835 Presidential Parkway, Suite 108   |  |
| _              | Atlanta, GA 30340  | -                                      |
| Director: _    | Lance M. Carlson   |  |
| Address: _     | 3835 Presidential Parkway, Suite 108   | -                                      |
| _              | Atlanta, GA 30340  |  |
| Director: _    | John R. Harrell  | 5                                      |
|                | 3835 Presidential Parkway, Suite 108   | V S                                    |
|                | Atlanta, GA 30340  |  |
| B. OFFI        | CERS (Street address only - P.O. Box NOT acceptable)   |  |
| President:     | Lance M. Carlson   | <del></del>                            |
| Address: _     | 3835 Presidential Parkway, Suite 108   |  |
| _              | Atlanta, GA 30340  | <b>"</b>                               |
| Vice Presid    | ent: John R. Harrell   |  |
| Address: _     | 3835 Presidential Parkway, Suite 108   |  |
|                | Atlanta, GA 30340  |  |
| Secretary:     | John R. Harrell  | <u>.</u> .                             |
| Address: _     | 3835 Presidential Parkway, Suite 108   |  |
| _              | Atlanta, GA 30340  |  |
| Treasurer:     | Lance M. Carlson   |  |
| Address: _     | 3835 Presidential Parkway, Suite 108   |  |
| _              | Atlanta, GA 30340  |  |
| NOTE: ॡ        | Enecessary, you may attachan addendum to the application listing additional officers and/or directors. |  |
|                | Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)           | ······································ |
| 14. <u>Joh</u> | n R. Harrell, Vice President and Secretary   | -                                      |
|                | (Typed or printed name and capacity of person signing application)                                     |  |

## **Secretary of State**

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : K91730221
CONTROL NUMBER : K601461
DATE INC/AUTH/FILED: 12/29/1995
JURISDICTION : GEORGIA
PRINT DATE : 06/22/1999

FORM NUMBER ....: 211

CHAMBLISS, BAHNER & STOPHEL, P.C.
CATHY C. VERCOE
1000 TALLAN BLDG., TWO UNION SQUARE
CHATTANOOGA, TN 37402

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

CARLSON HARRELL ARCHITECTS, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State