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### FOR PICKUP BY **UCC SERVICES**

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300002920653--07/01/99--01041--013 \*\*\*\*\*70.00 \*\*\*\*70.00 CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known): Walk In Pick Up Time Certified Copy Mail Out Certificate of Status Will Wait Certificate of Good Standing **NEED TODAY** Photocopy ARTICLES ONLY ALL CHARTER DO 学記NEW FILINGS 要素 AMENDMENTS THE Profit Amendment NonProfit Resignation of R.A. Officer/Director Limited Liability Certificate of FICTITIOUS NAME Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger FICTITIOUS NAME SÉÁRCH CORP SEARCH EOTHER FILINGS REGISTRATION/QUALIFICATION# Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORA abbreviations of like import in language as will clearly indicate that it is a corporation instead or partnership if not so contained in the name at present.)  2. Massachusetts  304-2626832	d of a natural person
(State or country under the law of which it is incorporated) (FEI number, if applicable	)
4. August 26, 1977 5. perpetual (Date of incorporation) (Duration: Year corp. will cease to evis	
( and the state of	t or "perpetual")
6. upon qualification  (Date first transacted business in Florida to	
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)	
7. 600 Memorial Drive	
Carlori la Managal mantur	
Cambridge, Massachusetts 02138	* <b>3</b> .1
(Current mailing address)	₹., 9
8. Land Developement, Real Estate Sales, and Property Management	7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
(Purpose(s) of corporation authorized in home state or country to be carried out in the st	ate of Florida)
9. Name and street address of Florida registered agent:	- PHIZ: 06
Name: <u>J. Todd Timmerman, Esquire</u>	
Office Address: 101 East Kennedy Boulevard, Suite 2800	DEFE 6
	3602
, , , , , , , , , , , , , , , , , , ,	(Zip Code)
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for corporation at the place designated in this application, I hereby accept the registered agent and agree to act in this capacity. I further agree to comply worf all statutes relative to the proper and complete performance of my duties, with and accept the obligations of my position as registered agent.	e appointment as
(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Names and addresses of officers and/or directors: (Street 12. address ONLY- P. O. Box NOT acceptable) DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: <u>see attached Exhibit "A"</u> Address: Vice Chairman: \_\_\_\_\_ Address: \_\_\_\_\_ Director: \_\_ Address: \_\_ Director: \_\_\_\_\_ Address: \_\_\_\_ B.OFFICERS (Street address only- P. O. Box NOT acceptable) President: \_\_\_see attached Exhibit "A" Address: \_\_ Vice President: \_\_\_\_\_ Address: \_\_\_ Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. NOTE: Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Robert L. Shepard, Secretary
(Typed or printed name and capacity of person signing application)

#### EXHIBIT "A"

12.A	DIRECTOR	а.
1 / A	INKHUTUK	~

- Lelio Marino
   600 Memorial Drive
   Cambridge, Massachusetts 02139
- Kenneth Anderson
   600 Memorial Drive
   Cambridge, Massachusetts
   02139
- Robert L. Shepard
   600 Memorial Drive
   Cambridge, Massachusetts 02139

#### 12.B OFFICERS:

- 1. Lelio Marino Title: Chief Executive Officer 600 Memorial Drive Cambridge, Massachusetts 02139
- 2. Kenneth Anderson Title: Treasurer 600 Memorial Drive Cambridge, Massachusetts 02139
- 3. Robert L. Shepard Title: Secretary 600 Memorial Drive Cambridge Massachusetts 02139

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## The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

June 30, 1999

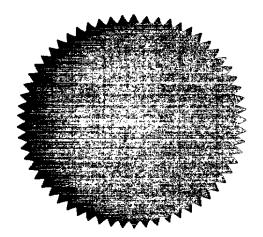
#### TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

#### MODERN CONTINENTAL ENTERPRISES, INC.

is a domestic corporation organized on August 26, 1977, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Vien Travin Galicin

Secretary of the Commonwealth

\* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

\*\* MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.