

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 21, 2001 8:00 am**  
**Secretary of State**

05-21-2001 90345 023 \*\*\*150.00

**DOCUMENT # F99000003381**

1. Entity Name

**DEPOSIT 25, INC.**

Principal Place of Business

**2399 26TH AVENUE NORTH  
 ST PETERSBURG FL 33713**

Mailing Address

**2399 26TH AVENUE NORTH  
 ST PETERSBURG FL 33713**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3589508**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DOVALE, KATHLEEN**

**2399 26TH AVENUE NORTH  
 ST PETERSBURG FL 33713**

Name

**Richard T. Ruffi**

Street Address (P.O. Box Number is Not Acceptable)

**2399 26th Avenue North**

City

**ST. PETERSBURG**

**FL**

Zip Code  
**33713**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Richard T. Ruffi, SECRETARY / TREASURER**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**2/27/01**  
 DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CP** ☐ Delete  
 NAME **CLARK, STEVEN K**  
 STREET ADDRESS **2399 26TH AVENUE NORTH**  
 CITY-ST-ZIP **ST PETERSBURG FL 33713**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **VC** ☐ Delete  
 NAME **AMERSON, ROBERT R**  
 STREET ADDRESS **531 FLANDERS FILTERS ROAD**  
 CITY-ST-ZIP **WASHINGTON NC 27889**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **CFO** ☐ Delete  
 NAME **HODSON, JOHN H**  
 STREET ADDRESS **2399 26TH AVE NORTH**  
 CITY-ST-ZIP **ST PETERSBURG FL 33713**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **SECRETARY / TREASURER** ☐ Delete  
 NAME **RICHARD T. RUFFI**  
 STREET ADDRESS **2399 26th AVE NORTH**  
 CITY-ST-ZIP **ST. PETERSBURG, FL 33713**

TITLE **SECRETARY / TREASURER** ☐ Change ☒ Addition  
 NAME **Richard T. Ruffi**  
 STREET ADDRESS **2399 26th AVE NORTH**  
 CITY-ST-ZIP **ST. PETERSBURG, FL 33713**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/27/01**

Date

**727-822-4411**

Daytime Phone #

CR2E034 (10/00)

DOCUMENT 658978

#F99000003381

**Deposit 25, Inc.**

2399 26<sup>th</sup> Avenue North  
St. Petersburg, Florida 33713  
727-822-4411

May 18, 2001

Division of Corporations  
Uniform Business Report Filings  
P. O. Box 1500  
Tallahassee, FL 32302-1500

Ref: FEI 59-3589508, Doc # F99000003381

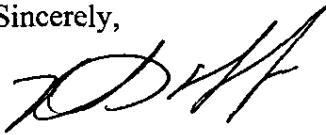
Honorable Secretary of State:

Enclosed are our 2001 Uniform Business Report and a check in the amount of \$150.00. Please except this report as filed on time and not access the extra \$400.00 fee. I complete this report back in February, and then the report got misfiled. I thought that I had mailed the report, but found it today. Please do not punish the company for my oversight. We will file the report timely in the future.

Should you have any questions, I can be reached at the above number.

Thank you in advance for your consideration in this matter.

Sincerely,



Richard T. Ruffi  
Treasurer