F990000003347

TRANSMI	TTAL LETTER
To: Qualification/Tax Lien Section	
Division of Corporations	
SUBJECT: CUTTING RELATED TEC	HNOCOGY, INC.
SUBJECT: CUTTING RELATED TECTOR	poration - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporati	on for Authorization to Transact Business in Florida",
"Certificate of Existence", and check are submitt	ted to register the above referenced foreign corporation,
transact business in Florida.	
	matter to the following:
Please return all correspondence concerning this	matter to the following:
JAMES HUSSON	£ .
<u>JAMES HUSSON</u> (N	ame of Person)
0 . 0 . 1	Tallingalli
CUTTING KELHTED	IECHNOCOBY, TNIC -
(Fi	rm/Company)
355 SACKETT Y	TECHNOCOGY, INC. irm/Company) ONT RD - UNIT #5 (Address) OBY 73
<u> </u>	(Address)
I have three 1 A-	· 111/17
NORTH MAVEN, CT	06413
(C	ncy/State/2/p)
	10000291429 -06/24/990106
Should you need to call someone concerning this	
,	
PATRICIA HUDSON at (2	203 , 28/-1266
(Name of Person)	203 28/-/266 (Area Code & Daytime Telephone Number)
STREET ADDRESS:	MAILING ADDRESS:
Qualification/Tax Lien Section	Qualification/Tax Lien Section
Division of Corporations	Division of Corporations
409 E. Gaines St.	P.O. Box 6327
Tallahassee, FL 32399	Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Statu	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	-
1. CUTTING FECATED IECHNOLOGY INC.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
The state of the s	
2. <u>CONNECTICUT</u> 3. <u>54-1446852</u>	v <u></u>
(State or country under the law of which it is incorporated) (FEI number, if applicable)	•
4. Nov. 1987 (Date of incorporation) 5. PERSETUAL (Duration: Year corp. will cease to exist or "perpetual")	. • • • • • • • • • • • • • • • • • • •
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	•
6. <u>MAY 1999</u>	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
1. 355 SACKETT POINT ROAD - UNITHS	
NORTH HAVEN, -CT 06473	<u> </u>
(Current mailing address)	<u> </u>
SALC OF ANDION - THE STATE OF THE	
8. SALE OF INDUSTRIAL TOOLS	·严 :
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	: Epi
Name and street address of Florida resistant de CO D 15 17 D 20 20 20 20 20 20 20 20 20 20 20 20 20	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	्र । - • मि
Name: ELWIN JOHNSON	
Office Address: 5242 Collans WAY	
MCREITT ISLAND, Florida, 32953	
(Zip code)	1 1 .
10 Designationed agently assentances	
0. Registered agent's acceptance:	
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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Address: Vice Chairman: Mont Director: None Address: Address: B. OFFICERS (Street address only - P.O. Box NOT acceptable) Vice President: Secretary: (1)(1) Address: Treasurer: 1ADES HUSSON Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

61-66 Rev 2/94

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

CUTTING RELATED TECHNOLOGY, INC.

incorporated under the laws of Connecticut is in existence.

Secretary of the State

Date Issued: May 26, 1999

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