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Document Number Only

CT Corporation System
660 East Jefferson Street
Tallahassee, FL 32301
Tel 850 222 1092
Fax 850 222 7615
Attn: Jeff Netherton

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-06/22/99--01038--009
*****70.00 *****70.00

CORPORATION(S) NAME

Radio Engineering Industries, Inc.

<input checked="" type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit		
<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Mark
	<input type="checkbox"/> Reinstatement	
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> LLC	<input type="checkbox"/> Name Registration	<input type="checkbox"/> Change of RA
	<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> UCC
<input type="checkbox"/> Certified Copy	<input type="checkbox"/> Photocopies	<input type="checkbox"/> CUS
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait	<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Mail Out		

Name _____ 06/22/99
Availability _____
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Examiner _____
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Acknowledgement _____
W.P. Verifier _____

RECEIVED
99 JUN 22 PM 11:07
99 JUN 22 PM 2:05
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

JUN 22 1999

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. RADIO ENGINEERING INDUSTRIES, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEBRASKA 3. 470580596
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 1976 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. RADIO ENGINEERING 6534 L STREET, OMAHA, NE 68117
(Principal office address)
- b. SAME
(Current mailing address)

8. Repairing engineering products and conducting any/all lawful business under the laws
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) *of the State of Florida*

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: CT CORPORATION SYSTEM

Office Address: 1200 SOUTH PINE ISLAND RD.

PLANTATION, Florida 33324
(Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

James M. Halpin
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: JEANIE HAYS

Address: 245 TRAILS END ROAD

OMAHA ELKHORN, NE 68022

Director: _____

Address: _____

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B. OFFICERS

President: DAVID RUBACK

Address: 15731 SHAMROCK ROAD

OMAHA NE 68118

EXECUTIVE
Vice President: SCOTT HAYS

Address: 17311 POPPLETON AVE

OMAHA NE 68130

Secretary: LORRI TAYLOR

Address: 17217 WILLIAM CIRCLE

OMAHA NE 68130

Treasurer: SAME AS SECRETARY

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. David L. Ruback

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DAVID L. RUBACK, PRESIDENT

(Typed or printed name and capacity of person signing application)

STATE OF

NEBRASKA

United States of America,
State of Nebraska

} ss.



Department of State
Lincoln, Nebraska

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DIVISION OF CORPORATIONS
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I, Scott Moore, Secretary of State of Nebraska do hereby certify;

RADIO ENGINEERING INDUSTRIES, INC.

was duly incorporated under the laws of this state on July 1, 1976 and do further certify that no occupation taxes assessed are unpaid and no annual reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on June 18, in the year of our Lord, one thousand nine hundred and ninety-nine.



Scott Moore

SECRETARY OF STATE