

F990000003186

TRANSMITTAL LETTER

To: Registration Section
Division of Corporations

SUBJECT: Sells Pump Service, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

200002906142--9

-06/16/99-01025-003

*****87.50 *****87.50

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Eddie G. Sells Sr.

(Name of Person)

Sells Pump Service, Inc.

(Firm/Company)

P.O. Box 816

(Address)

Sermes, AL 36575

(City/State/Zip)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JUN 16 PM 3:12

Should you need to call someone concerning this matter, please call:

Eddie G. Sells

(Name of Person)

at (334) 633-0409

(Area Code & Daytime Telephone Number)

Fax 334-633-9593

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

Name
Availability

MJH

Document
Examiner

Updater

Updater
Verifier

Acknowledgement

W. P. Verityer

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. Sells Pump Service Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 63-0892611
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 2/85 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. 7860 Schillinger Park Rd. Mobile, AL 36608
(Principal office address)
b. P.O. Box 816 Semmes, AL 36575
(Current mailing address)
8. retail sales and service
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: Bryan Marcus Hart
Office Address: 395 N. Brett St.
Crestview, Florida 32539
(Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bryan Marcus Hart
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Eddie G. Sells

Address: 3978 Cypress Shores Dr. N.

Mobile, AL. 36619

Vice Chairman: Ena B. Sells

Address: 3978 Cypress Shores Dr. S.

Mobile, AL 36619

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Eddie G. Sells

Address: _____

Vice President: _____

Address: _____

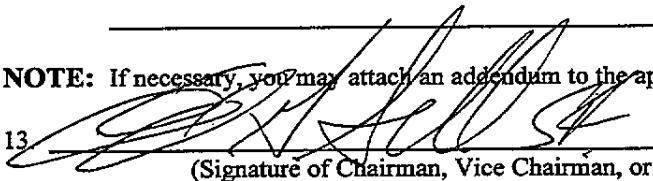
Secretary: Ena B. Sells

Address: _____

Treasurer: Ena B. Sells

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. _____
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Sells Pump Service, Inc. incorporated in Mobile County, Wilmer, Alabama on January 30, 1985. I further certify that the records do not disclose that said Sells Pump Service, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 9, 1999

Date

A handwritten signature in cursive script, reading "Jim Bennett".

Jim Bennett

Secretary of State