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TRANSMITTAL LETTER

To:

Registration Section Division of Corporations

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. \(\frac{\frac{1}{2}/\nu_0/5}{\text{(State or country under the law of which it is incorporated)}} \)
4. \(\frac{\frac{1}{2}/2}{\text{(PEI number, if applicable)}} \)
(Date of incorporation) \(\text{(Duration: Year corp. will cease to exist or "perpetual")} \) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. a. GIB EAST LAKE CLUB DR. OLDSNAR
(Principal office address)

b. GIB EAST LAKE CLUB DR., OLDSNAR, F2 340
(Current mailing address) 8. BUILDING CONSULTING: ENGINEERING.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes, relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: <u>DENNIS 1. DUZ</u>	JN	
Address: 618 EAST LA	RE CLUB DR.	
OLDSMAR, F	2 34677	
Vice Chairman:		
Address:	,	
Director: RUSSELL E, B		
Address: 115 NORTH FIRE		<u></u>
DEKARB, /L	60115	
Director:		
Address:		
		99 BIVE
B. OFFICERS		
President: DENNIS J. Du	12/N	
Address: 618 EAST LAKE	CLUB DR-	A) PED SIA
OLDSMAR, FL	34677	<u> </u>
Vice President:		£ (1)
Address:		
Secretary: SANDEA L. DULL	av	
Address: GIB EAST LAKE OLDSWAR, FL	CLUB DR.	
OLDSMAR, FL	34677	
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the	application listing additional officers and/or	directors.
13. Signature of Chairman Vice Chairman	or any officer listed in number 12 of the appl	lication)
14. DENNIS J. DULIA		in the state of th
(Typed or printed name	and capacity of person signing application)	



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set

Desse White