

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 06, 2002 8:00 am**  
**Secretary of State**

03-06-2002 90029 009 \*\*\*150.00

UBR-2002-A1

**DOCUMENT # F99000003024**

1. Entity Name

**AERC CYPRESS SHORES, INC.**

Principal Place of Business

**5025 SWETLAND COURT  
RICHMOND HEIGHTS OH 44143**

Mailing Address

**5025 SWETLAND COURT  
RICHMOND HEIGHTS OH 44143**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

**5025 Swetland Court**

Suite, Apt. #, etc.

**Legal Dept.**

City & State

**Richmond Heights, Ohio**

Zip

**44143**

Country

**USA**

4. FEI Number

**52-2167351**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Delete
P-	FRIEDMAN, JEFFREY I	5025 SWETLAND COURT	RICHMOND HEIGHTS OH 44143	<input checked="" type="checkbox"/>
VPDS	FISHMAN, MARTIN A	5025 SWETLAND COURT	RICHMOND HEIGHTS OH 44143	<input type="checkbox"/>
VT	FATICA, LOU	5025 SWETLAND COURT	RICHMOND HEIGHTS OH 44143	<input type="checkbox"/>
PD	FRIEDMAN, JEFFREY I	5025 SWETLAND COURT	RICHMOND HEIGHTS OH 44143	<input type="checkbox"/>
VP	VOGT, LOUIS E	5025 SWETLAND COURT	RICHMOND HEIGHTS OH 44143	<input type="checkbox"/>
D	ZDOLSHEK, GARY A	5025 SWETLAND COURT	RICHMOND HEIGHTS OH 44143	<input type="checkbox"/>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
				<input type="checkbox"/> Change <input type="checkbox"/> Addition
				<input type="checkbox"/> Change <input type="checkbox"/> Addition
				<input type="checkbox"/> Change <input type="checkbox"/> Addition
				<input type="checkbox"/> Change <input type="checkbox"/> Addition
				<input type="checkbox"/> Change <input type="checkbox"/> Addition
D	Zdolshek, Gary A.	1111 Superior Avenue, Suite 900	Cleveland, Ohio 44114	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Martin A. Fishman, Vice President/Secretary

Date

*2/18/02* 216/797-8780

Daytime Phone #

CR2E034 (9/01)