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TRANSMITTAL LETTER

TO: Q	UALIFICATION/REGISTRATION SECTI IVISION OF CORPORATIONS		
	.·	-NR/N3/93	939410 01049006 00 *****70.00
SUBJE	CT: DAVID HAMBURGER /	Manacement Consul, st include suffix)	CONNET)
	ir or Madam:		
Florida foreign	nclosed "Application by Foreign Corporation", "Certificate of Existence", and che corporation to transact business in Fig.	orida.	sact Business in above referenced
(0.00)	return all correspondence concerning t		
Name Availability	DAVID HAMBUL. (Name of Person)	6 ER	
Document			
Examiner	DHMC_T (Firm/Company)		•
Updater	4239 IMPERA	AL CRUB LANE	•
Updater	(Address)		•
Verifyer	LANE WORTH	FL 3346/	66 Sind
Acknowledgement	(City, State and Zip Code	9)	secre division 99 Jun
W. P. Verifyer		thic matter, please call:	J. SEE
	you need to call someone concerning		3 2
DAVIB	(Name of Person) Area	Code & Daytime Telephone Number	EO STATE ORFORATIO
Pavid Hamburger	_ GAVE		9 CHOIL
UTHORIZATION BY, PHO	- GAVE NF TO -		
ORRECT#10 Date 15	Flyans. 6US.	MANUALO ADDECO.	
ATE 6/9/99	COURIER ADDRESS:	MAILING ADDRESS:	
OC. EXAM M. HODGES	Qualification/Registration Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Registration Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. David Hangue GE L. Monage HENT Consult. (Name of corporation: must include the word INCORPORATED. COMPANY, CORPORATE abbreviations of like import in language as will clearly indicate that it is a corporation instead or parmership if not so contained in the name at present.)	30
2 New York (State or country under the law of which it is incorporated) 3. 13-338339 (FEI number, if applicable)	SEC DIVISION
(State or country under the law of which it is incorporated: 4. 4/2/86 (Date of Incorporation) (Duration: Year corp. will cease to exist to a constant of the constant of t	3 cz=
Date first transacted business in Florida. (See Section Constitution of the Section Constitution Constitution of the Section Constitution Constitution of the Section Constitution	ED OF STATE ORPORATIONS AM 10: 56
LAKE WORTH, FL 33467	TIONS
8. <u>Corporation 2001 Pal Will BE EESIDING</u> (Purpose(s) of corporation authorized in home state or country to be carried out in the st	WORKLING FLOCIOS ate of Floridal
9. Name and street address of Florida registered agent:	
Office Address: 4239 IMPERIAL CLUB LANE	
Office Address: 425/ 1807H, Florida	35467 (Zip Code)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's symature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

)

12. Names and addresses of officers and/or directors:

A.	DIRECTORS
	Chairman: DAVID HAMBURGER
	Address: 4739 IMPERIAL CLUB LN
	NEW CITY LANE WOLTH FL 33467
	Vice Chairman: JUDITH HAMBUILER
	Address: 4239 IMPERIAL CLUB LN
	LAKE WORTH, FL 33467
	Director:
	Address:
	Autress.
	Director:
	Address:
В.	OFFICERS
**	President: DAVID Hambuller
	Address: (3AME)
	Address: ()X/12
	Vice President:
	Address:
	Turing Hamaires
	Secretary: TVDITH HAMBURGER Address: (5 AME)
	Address: (3 AME)
	Treasurer:
	Address:
	E: If necessary, you may attach an addendum to the application listing additional officer
	or directors.
13.	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
, ₍	ignature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
	DAVID HAMBURGER
14.	(Typed or printed name and capacity of person signing application)

State of New York Department of State

I hereby certify, that the certificate of incorporation of DAVID HAMBURGER MANAGEMENT CONSULTANT INC. was filed on 03/07/1986, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

Witness my hand and the official seal

OF N bfithe Department of State at the City
of Albany, this 13th day of May
one thousand nine hundred and
hininety-nine.

MENT Special Deputy Secretary of State

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