TO: Qualification/Tax Lien Section Division of Corporations

SUBJECT: MOTOMAN, INC.

| (Name of corporation - must menuc | ie sullix) |
|--|--|
| Dear Sir or Madam: | 3000028917331 -06/01/9901151011 *****70.00 ******70.00 |
| The enclosed "Application by Foreign Corporation for Auth Florida", "Certificate of Existence", and check are submitted foreign corporation to transact business in Florida. | orization to Transact Business in I to register the above referenced |
| Please return all correspondence concerning this matter to the | ne following: |
| Cara S. King, Corporate Paralegal (Name of Person) | 3000028917331 -06/01/9901151012 ******8.75 ******8.75 |
| Coolidge, Wall, Womsley & Lombard Co., L.P.A. (Firm/Company) | |
| 33 W. First Street, Suite 600 | |
| (Address) | 書う |
| Dayton, Ohio 45402-1289 | |
| (City/State/Zip) Should you need to call someone concerning this matter, ple | ease call: |
| official you field to built bounded to see you | |
| Cara S. King a (Name of Person) | t (937) 449-5784 (Area Code & Daytime Telephone Number) |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 Robert B. Womsley John C. Lombard Ronald S. Pretekin Roger J. Makley Jonas J. Gruenberg Merle F. Wilberding Hugh E. Wall III Robert P. Bartlett, Jr. Glenn L. Bower J. Stephen Herbert John A. Cumming Fred A. Ungerman, Jr. R. Scott Blackburn Richard A. Schwartz Sam Warwar Terence L. Fague Timothy D. Hoffman John C. Chambers Janice M. Paulus Thomas M. Hanna Barbara L. Sager Francis A. Kovacs, Jr. Jeffrey A. Mullins Richard A. Talda David N. Reed R. Scott Warner M. Shannon Martin Lance A. Gildner Nicholas E. Davis, Jr. Edie E. Crump David W. Reid Jeanie M. Elmlinger Kristin A. Finch Barbara H. Combs David P. Pierce Mark A. Anthony Cher E. Wynkoop Lowell T. Woods, Jr. David E. Weisblatt Jeffrey D. Snyder Beth A. Buchanan Dina M. Cary Beth A. Uhlmann Shannon L. Costello

J. Bradford Coolidge 1888-1965

Retired Hugh E. Wall, Jr.

COOLIDGE WALL WOMSLEY & LOMBARD

A Legal Professional Association Suite 600 33 West First Street Dayton, Ohio 45402-1289 937-223-8177 Telecopier: 937-223-6705

Direct Dial Number 937-449-5784

Internet Address: king@coollaw.com

Offices also located at: Columbus, Ohio

May 28, 1999

Florida Secretary of State Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Motoman, Inc.

Dear Sir or Madam:

Enclosed is the Application for Authorization to Transact Business to be filed with your office on behalf of Motoman, Inc., a Delaware corporation. Also enclosed are two checks; one for \$70.00 and one for \$8.75. Upon processing, please return the certificate of status to my attention in the self-addressed, stamped envelope provided.

Should you have any questions, please do not hesitate to call collect.

Very truly yours,

Cara S. King

Corporate Paralegal

Enclosures 573050\505CSK11.LTR

c: Hugh E. Wall III, Esq. (w/o enclosures)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | MOTOMAN, INC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
|-------------------|---|
| 2. | Delaware 3. 31-1275631 (FEI number, if applicable) |
| | (State or country under the law of which it is incorporated) 3. (FEI number, if applicable) |
| 4. | July 18, 1989 5. perpetual (Date of Incorporation) (Duration: Year corp. will cease to exist or |
| | "perpetual") |
| 6. | Upon qualification (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) |
| 7. | 805 Liberty Lane |
| | West Carrollton, Ohio 45449 (Current mailing address) |
| 8 | West Carrollton, Ohio 45449 (Current mailing address) Sale of industrial robots and robot-based manufacturing systems (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box: NOT acceptable) |
| 9. | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| | Name: CT Corporation System |
| | Office Address: 1200 South Pine Island Road |
| | Plantation , Florida , 33324 |
| 10. | Registered agent's acceptance: (Zip Code) |
| cor reg all | ving been named as registered agent and to accept service of process for the above stated poration at the place designated in this application, I hereby accept the appointment as istered agent and agree to act in this capacity. I further agree to comply with the provisions of statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent. Susan J. Metze, Asst. Sec'y (Registered agent's signature) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) | | | | |
|---|--------------|-----|------------|--|
| A. DIRECTORS (Street address only- P. O . Box NOT acceptable) | | | | |
| Chairman: See Attached | _ | | | |
| Address: | _ | | . • .1. | |
| | _ | | sek 1 | |
| Vice Chairman: | - | | L.: 7-1-10 | |
| Address: | | | | |
| | - | | | |
| Director: | - | | | |
| Address: | - | | | |
| | | | | |
| Director: | - | | | |
| Address: | - | | | |
| B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: See Attached | | , * | , .a | |
| Address: | . | - | | |
| Vice President: | | | | |
| · · | 99, | | | |
| # % 1 | | -11 | | |
| Secretary: | <u>-</u> | | - | |
| Address: | AM IO: | Ü | | |
| | 30 | | | |
| Treasurer: | | | •• | |
| Address: | | | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | | | | |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | | | num n | |
| 1.4 Hugh E Wall III Secretary | | | | |

(Typed or printed name and capacity of person signing application)

EXHIBIT A

DIRECTORS:

Kaoru Kimura

2-1. Kurosaki-Shlroishi

Yahatanishi-ku

Kitakyushu 806, Japan

Norie Matsuno

2121 Norman Drive South

Waukegan, IL 60085

Yoshinori Abe

1050 South Dorset

Troy, OH 45373

Craig S. Jennings

805 Liberty Lane

West Carrollton, OH 45449

Osamu Motomatsu 2121 Norman Drive South

Waukegan, IL 60085

OFFICERS:

Chairman

Norie Matsuno

2121 Norman Drive South

Waukegan, IL 60085

President/COO

Craig S. Jennings

805 Liberty Lane

West Carrollton, OH 45449

Sr. Vice President

Yoshinori Abe

1050 South Dorset

Troy, OH 45373

Sr. Vice President

Mark Schnee

805 Liberty Lane

West Carrollton, OH

Vice President-

Finance/Treasurer

Patrick A. Osler

805 Liberty Lane

West Carrollton, OH

Secretary

Hugh E. Wall III

33 W. First Street

Dayton, OH 45402

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5-28-99

SECRETARIO 30 SECRETARIO SECRETARIO SOLUTION SOL

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MOTOMAN, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF MAY, A.D. 1999.



Edward J. Freel, Secretary of State

AUTHENTICATION:

9766594 DATE:

05-25-00

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