## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## FILED May 03, 2004 08:00 AN Secretary of State

| DOCUMENT # F9900002840  1. Entity Name CASHRETRIEVER SYSTEMS, INC.   |  |  |  | Account Transport Account Transport Account  | 500  | .ictai y   | or State  |
|--|--|--|--|--|--|--|---|
| TWO CHASE<br>SUITE 240   | ce of Business<br>CORPORATE DRIVE<br>M, AL 35244   | Mailing Address<br>TWO CHASE CORPORATE DRIV<br>SUITE 240<br>BIRMINGHAM, AL 35244 | E  |  |  |  |   |
|  |  |  |  |  |  |  |   |
|  | O NOT WRITE  | IN THIS SPA  | CE   | 04282004<br>4. FEI Numb  |  | CR2E034 (1   | 0/03)<br>Applied For  |
|  |  |  |  | 63-111<br>5. Certificate   | 5054<br>of Status Desired  | □ \$8.7  | Not Applicable  5 Additional lequired                       |
|  | 6. Name and Address of Current Re  | gistered Agent   | ***************************************  |  |  |  |   |
| 1200 SOU   | PORATION SYSTEM<br>ITH PINE ISLAND ROAD<br>ION, FL 33324   |  |  | was at a grant speed   | NOT W  | 16 YEAR 18 THE TOTAL TOT |   |
|  |  | ر نعید   | and the control of th | Alleria of Spirit Control  |  |  |   |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |  |  |  |  |   |
| SIGNATURE  |  |  |  |  |  |  |   |
| Signature, typed or printed name of registered agent and title if explicatio. (NOTE, Registered Agent signature required when remataling)  |  |  |  |  |  |  |   |
| FIL<br>After M   | E NOW!!! FEE 18 \$150.00<br>ay 1, 2004 Fee will be \$550.00  | 00 May Be<br>ed to Fees  |  |  |  |  |   |
| 10.  | OFFICERS AND DIT   | RECTORS  | **********   |  |  | to water   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | CPS<br>DAVIS, S.MATTHEW<br>TWO CHASE CORPORATE DRIVE<br>BIRMINGHAM, AL 35244   | :<br>:-  |  |  | 100000   | 49241  | mention of property of the second                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VCT<br>PAYNE, DONALD L<br>TWO CHASE CORPORATE DRIVE<br>BIRMINGHAM, AL 35244  |  | our galler and galler  |  |  | 80175-DJE  | 150,00  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |  | DO   | NOT W  | RITE   |   |
| THTLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |  |  | THIS SP  | ACE  |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP  |  |  |  |  |  |  |   |
| TITLE<br>NAME<br>Street address<br>City-ST-ZIP   |  |  | And the second s | The second secon |  |  |   |
| Oi ale coi   | perify that the information supplied with this on this report or supplemental report is truporation or the receiver or trustee empower or on an attachment with an address, with | ifed to execute this redon as requi  | mption stated in Secure shall have the s<br>red by Chapter 607,  | ction 119.07(3)(<br>ame legal effec<br>, Florida Statute   | i), Rorida Statutes. I<br>it as if made under or<br>is; and that my name | further certify the<br>ath; that I am and<br>appears in Block  | the information<br>dilicer or director<br>10 or Block 11 if |