

ACCOUNT NO. : _07210000032

REFERENCE: 979677 4389224

AUTHORIZATION : -

COST LIMIT : \$ 35.00

ORDER DATE: January 26, 2001

ORDER TIME: 9:51 AM

ORDER NO. - 979677-035

CUSTOMER NO: 4389224

CUSTOMER: Ms. Kathleen A. Quinn

American Tower Corporation

116 Huntington Avenue

11th Floor

Boston, MA 02116

500003589545--2

FOREIGN FILINGS

NAME: MICROWAVE TOWER SERVICE, INC.

XX	_ PROFIT _ NON-PROFIT		CORPORATE LIMITED PA	RŢNERSHIP
<u>xxxx</u>	WITHDRAWAL/CANCELLATION	-		_ <u>-</u> :

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

	CERTIFIE	D COPY			_	_ G. 00UL	LIETTE JAN 29	2001	
XX	PLAIN ST CERTIFIC				<u>=</u> :	Charles and the second	. : 	ISIAI	<u> </u>
CONTACT	PERSON:	Janna	Wilson	_	EXT#	1155		ON OF	7 NHC

EXAMINER:

CODDODATE

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

HICIOV	ave rower <u>Service</u> , Inc.	
	(Name of Corporation)	
	Oregon	が新り
(Inc	corporated Under Laws Of)	
(III)	orporated Order Laws Or)	
		9,5
This corporation is no longer transacting	g business or conducting affairs withir	the State of Fordy
and hereby voluntarily surrenders its au	thority to transact business or conduct	affaire in Florida
•	are the manager outsiness of confeder	airairs in Profida,
This corporation ravaless the continue	after the second	
This corporation revokes the authority	of its registered agent in Florida to a	eccept service on its
behalf and appoints the Department of ;	State as its agent for service of process	based on a cause of
action arising during the time it was aut	horized to transact business or conduct	affairs in Florida
		ariand in a longer.
The following is a current mailing add	ere to which the Denset	., .
The following is a current mailing add	ess to which the Department of State	may mail a copy of
any process against this corporation that	may be served on the Department.	
116 Huntington Avenue, 11th flo	or	
	(Mailing Address)	- Croops
	3	
Poohen Mr 02116	<u> </u>	_
Boston, MA 02116	(0)	<u> 214.</u>
	(City/ State /Zip)	
	1	
The corneration agrees to matify the D.		•
The corporation agrees to notify the Dep	artment of State in the future of any cl	nange in its mailing
address.	•	_
$\left(\begin{array}{c} 1 & 1 & 1 & 1 \\ 1 & 1 & 1 & 1 \end{array} \right)$		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
N 14 Sept /	C	
Signature of the chairman or vice chairman	Secretary	<u></u>
president, or any officer.	nan of the board, Title	
The state of the s		
Jonathan R. Black		_
Typed or printed name	January 18, 200	1
r yped or printed nam	e Date	