

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F99000002828

1. Entity Name

SN INSURANCE ADMINISTRATORS, INC.

**FILED**  
**May 04, 2000 8:00 am**  
**Secretary of State**

05-04-2000 90189 030 \*\*\*150.00

Principal Place of Business

Mailing Address

11171 SUN CENTER DRIVE  
RANCHO CORDOVA CA 95670

11171 SUN CENTER DRIVE  
RANCHO CORDOVA CA 95670-6113

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

95-4716074

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **C** ☒ Delete  
NAME **PECCHENINO, C. LEN**  
STREET ADDRESS **10310 KOPACHUCK DR. NW**  
CITY-ST-ZIP **GIG HARBOR WA 98335**

TITLE **D** ☒ Delete  
NAME **PECCHENINO, C. LEN**  
STREET ADDRESS **10310 KOPACHUCK DR. NW**  
CITY-ST-ZIP **GIG HARBOR WA 98335**

TITLE **D** ☐ Delete  
NAME **COOPER, BRADLEY**  
STREET ADDRESS **ONE CHASE MANHATTAN PLAZA 44TH FLOOR**  
CITY-ST-ZIP **NEW YORK NY 10005**

TITLE **D** ☐ Delete  
NAME **GERMAN, STEVEN D**  
STREET ADDRESS **ONE CHASE MANHATTAN PLAZA 44TH FLOOR**  
CITY-ST-ZIP **NEW YORK NY 10005**

TITLE **D** ☐ Delete  
NAME **GENTZ, WILLIAM L**  
STREET ADDRESS **26601 AGOURA ROAD**  
CITY-ST-ZIP **NEW YORK NY 91302**

TITLE **D** ☐ Delete  
NAME **GILBERT, ROGER W**  
STREET ADDRESS **1801 ANTIGUA CIR.**  
CITY-ST-ZIP **NEWPORT BEACH CA 92660**

TITLE **President/Director** ☐ Change ☒ Addition  
NAME **J. Chris Seaman**  
STREET ADDRESS **4936 Kilburn Court**  
CITY-ST-ZIP **Oak Park, CA 91377**

TITLE **Vice President/Assistant Secretary** ☐ Change ☒ Addition  
NAME **Trecia M. Nienow, Esq.**  
STREET ADDRESS **11171 Sun Center Drive**  
CITY-ST-ZIP **Rancho Cordova, CA 95670**

TITLE ☐ Change ☐ Addition  
NAME ☐ Change ☐ Addition  
STREET ADDRESS ☐ Change ☐ Addition  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Change ☐ Addition  
NAME ☐ Change ☐ Addition  
STREET ADDRESS ☐ Change ☐ Addition  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **Chairman of the Board/Director** ☐ Change ☐ Addition  
NAME **William L. Gentz**  
STREET ADDRESS **18108 Chardon Circle**  
CITY-ST-ZIP **Encino, CA 91316**

TITLE **Vice President** ☐ Change ☒ Addition  
NAME **Larry G. Hunt**  
STREET ADDRESS **26541 Agoura Road**  
CITY-ST-ZIP **Calabasas, CA 91302**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Trecia M. Nienow, Assistant Secretary 04/28/00

916.859.6536

Date

Daytime Phone #

CR2E034/9/99