2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F9900002826

1. Entity Name

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SMITH INDUSTRIAL SERVICES, INC.



FILED Feb 12, 2003 8:00 am Secretary of State

02-12-2003 90078 005 ***150.00

| 2001 NORTH MOBILE AL 3 | | 2001 NO | Mailing Address 2001 NORTH BELTLINE HWY MOBILE AL 36618-1112 | | | | | | |
|--|---|------------------------|--|------------------------|------------------------|--|---|--|--|
| 2. Principal F | Place of Business | 3. Mailin | 3. Mailing Address | | | | T SPERIOD THE TOTAL TOTAL BOTH BOTH BOTH BOTH BOTH BOTH BOTH THOSE FRIEND THOSE | | |
| Suite, Apt. | . #, etc. | Suite, | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & | City & State | | | 4 | 63-0093764 | | |
| Zip | Zip Country | | Zip | | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| | 6. Name and Address of Curren | t Registered | | | | 7. | 7. Name and Address of New Registered Agent | | |
| | <u> </u> | | | s., | Name | . ب | en en el legen destilogo e | | |
| SMITH, CI | | | St | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | T NINE MILE RD | | | | | | | | |
| PENSACO |)LA FL 32514 | | | | | | | | |
| | | | | | City | | FL Zip Code | | |
| the obligat | e named entity submits this statement titions of registered agent. | or the purpos | e of changing its | registere | ed office or regi | istered a | 1 | | |
| SIGNATURE . | Signature, typed or printed name of registered ager | t and title if applica | ble. (NOTE | Registere | d Agent signature rec | quired wher | en reinstating) DATE | | |
| After Make Check | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o | of State | Address Applied For Appli | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | - | 1 | | <i>P</i> | | | |
| title Name Street address City-St-Zip | P SMITH, CHRISTOPHER A 16 BABS CT MOBILE AL 36608 | | □ Delete | NAMI STRE | E ET ADDRESS | | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V Delete SMITH, D G 708 E PROVIDENCE ESTATES DR MOBILE AL 36695 | | NAME STREE | NAME STREET ADDRESS | | ☐ Change ☐ Addition | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S SMITH-DEES, FRANCES 6910 PROVIDENCE ESTATES C MOBILE AL 36695 | ENCE ESTATES CT. | | NAME STREE | NAME STREET ADDRESS | | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | NAME STREE | ET ADDRESS | | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | NAME STREE | ET ADDRESS | | ☐ Change ☐ Addition | | |
| ITLE IAME ITREET ADDRESS ITY-ST-ZIP | | | ☐ Delete | NAME STREE | T ADDRESS | | ☐ Change ☐ Addition | | |
| of the core | on this report or supplemental report i | s true and act | curate and that my | v signati | ure shall have th | he same | e legal effect as if made under oath; that I am an officer or director. | | |

Date

Daytime Phone #