## **2000 UNIFORM BUSINESS REPORT (UBR)**

changed, or on an attachment with an address, with all other like empowered.

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## **FILED** DOCUMENT # F9900002804 May 18, 2000 8:00 am Secretary of State PETER MARTIN ASSOCIATES, INC. 05-18-2000 90362 014 \*\*\*150.00 Principal Place of Business Mailing Address 2650 W. MONTROSE AVE SUITE 150 2650 W. MONTROSE AVE SUITE 150 CHICAGO IL 60605 CHICAGO IL 60618-1562 2. Principal Place of Business 3. Mailing Address DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. Suite, Apt. #, etc. City & State Applied For City & State 4. FEI Number 36-3569320 Not Applicable Zip Country Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name C T CORPORATION SYSTEM Street Address (P.O. Box Number is Not Acceptable) 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 Zip Code FL 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be Tax filing requirement and elects to do so. After MAY 1, 2000 Fee will be \$550.00 Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 OFFICERS AND DIRECTORS 11. 12. ☐ Change ☐ Addition TITLE **D**elete TITLE NAME EVANS, ED STREET ADDRESS STREET ADDRESS 1 S. 531 SWAN LAKE CT. CITY-ST-ZIP CITY-ST-ZIP WHEATON IL 60187 ☐ Change ☐ Addition ☐ Delete TITLE TITI F NAME NAME HAMLIN, ED STREET ADDRESS STREET ADDRESS 2547 W. ISLAND AVE CITY-ST-ZIP CITY-ST-ZIP CHICAGO IL 60625 ☐ Change Addition TITLE ☐ Delete TITLE NAME LORCH, STEVE NAME STREET ADDRESS STREET ADDRESS ONE CLINTON PATH CITY-ST-7IP CITY-ST-ZIP **BROOKLINE MA 02445** ☐ Change Addition TITLE ☐ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-ZIP ☐ Change ☐ Delete TITLE ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Delete TITLE ☐ Change ☐ Addition TITLE NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if