1900 (FRASMITY) LEFTER 2804

TO: Qualification/Tax Lien Section Division of Corporations 600002889866--0 -05/28/99--01088--002 *****70.00 ******70.00

SUBJECT: _	-	Petru Mardin Associata	Duorperched	
OCDULOX.		(Name of corporation - must in	nćlude suffix)	

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Dide Honic	-	
(Name of Person)		
Peter Maretin Associates (Firm/Company)		W. 1.
1212 Bono 57. (Address)	99 HAY 20 SEURE IAU TALLAHAS:	[6] [
(City/State/Zip)	8 PM 3: 29 NY OF STATE SEE FLORIDA	
	9 m 6	

Should you need to call someone concerning this matter, please call:

Tibell dur	at (903) 467 - 9809
(Name of Person)	(Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

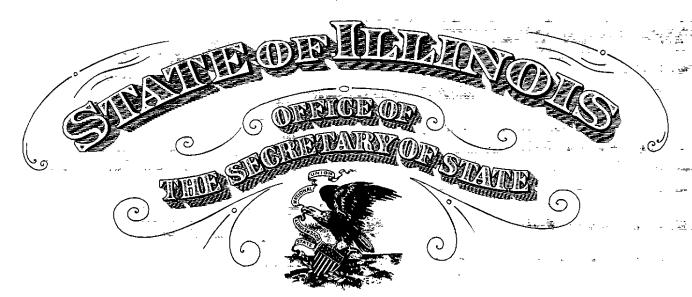
Ι.	Peter Marchin Associates Inc
	(Name of corporation: must include the word "INCORPORATED", "CONITANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
_	tilinais 3, 36-3569320
۷.	(State or country under the law of which it is incorporated) 3. 36-3569320 (FEI number, if applicable)
1	(Date of Incorporation) 5. paraduct (Duration: Year corp. will cease to exist or
т.	(Date of Incorporation) 5. parative (Duration: Year corp. will cease to exist or "perpetual")
6.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
•	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7.	
	26=0 W. Morritrosa Arc Suita 150 Chichy, Il 60605 (Current mailing address)
	(Current mailing address)
8	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
	. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT
•	
	Name: CT Corporation System
	Acceptable) Name: CT Corporation System Office Address: 1200 South Pine Island Road Plantation Plantation Plantation Florida, 33324 3 5 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	Plantation , Florida , 33324
1	0. Registered agent's acceptance:
r	laving been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent.
	(Registered agent's signature)
3	1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

Address:	one Clinton Farth	
<u> </u>		e element
	Bradline, MA 02445	
Vice Chairma	an:	
	2,7	
<u> </u>		-c
Director:		· · · · · · · · · · · · · · · · · · ·
Address:		· 编章
		· - , ,====
Director: _		٠
Address:		•
_		. ५४ ् च्र
B. OFFICE	ERS (Street address only- P. O. Box NOT acceptable)	
	ED Wars, COO	
Address:	15 SSI SUMM CALLES	malisell.
	Wheeten, Il 60187	* 3 *******
Vice Preside	ent:	
Address: _		O
_	201 E A A B A A B A A B A A B A A B A A B A A B A	
	Es Hamlin, CES	* 5
Address:	Chicas It 60625 (Some as secretary)	e a .e
_	China De 6/62	·
		::
Address: _		* ** · ·
		* * .
NOTE: If officers and	necessary, you may attach an addendum to the application listing additional lor directors.	
13	nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	÷ .
	(Typed or printed name and capacity of person signing application)	

File Number ______ 5493-956-6



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that peter martin associates, inc., a domestic corporation, incorporated under the laws of this state january 1988, appears to have complied with all the provisions of the business corporation act of this state relating to the filing of annual reports and payment of franchise taxes, and as of the date, is in good standing as a domestic corporation in the state of the state of the laws of the pate.

In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this $_$ 26TH MAY A.D. 1999 $^{.}$



Desse White