F990000003791

TO: Qualification/Registration Section Division of Corporations		·	
SUBJECT: P'TACH OF BAG (Name of C)	TIMORE, INC.	and the second s	.ਜ \
(Ivanic of c	-	00002880461 -05/19/3901077 *****87.50 *****	 -002 *87.50
Dear Sir or Madam:			
The enclosed "Application by Foreign Not for I its Affairs in Florida", "Certificate of Existence referenced not for profit corporation to conduct	", and check are submitted to	ization to Conduct register the above	
Please return all correspondence concerning this	s matter to the following:		
BRIAN A CAPCA	f Person)	<u> 22 - 1873 - 1800 (20 732 - 1880)</u> - 1874 - 1885 -	·· ː- ː핵 등 :
	CTIMORE INC.	SS JUN 66	
•		ئى. ئىد	FILED
4445 OLD COU (Add	ress)	P] [2: 2	i y :
BALTIMORE, M (City, State a	D 2 (208 nd Zip Code)	- j	·
For further information concerning this matter, p	please call:	ynt 6	/1
or and matter concerning this matter,			
(Name of Person)	(4/0) 486 S Area Code & Daytime Telep	5340 hone Number	.1

Certified Copy

Certificate of Status &

Certified Copy

Certificate of Status



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 24, 1999

BRIAN A. CAPLAN P'TACH OF BALTIMORE INC. 4445 OLD COURT RD. BALTIMORE, MD 21208

SUBJECT: P'TACH OF BALTIMORE, INC.

Ref. Number: W99000011977

We have received your document for P'TACH OF BALTIMORE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 of 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 099A00028330

1-111 ce

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	Name of corporation: must include the word "TNCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	-	and so different	ع ۱۹۹۰
	MARY LAND 3. 52-127-5596 (State or country under the law of which it is incorporated) (FEI number, if applicable)	-		·
4.	(Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")	۽ سي	7 4 <u>.</u>	'
6.	O1/19/99 (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)	. 99	. Ass	The second
7.	(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.) 4445 OLD COURT R.D. BALTIMORE MD. 21208			Vine 19 Free 200
8.	Current mailing address) ACCEPT DONATIONS OF AUTOMOBILES (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	112:21		، مەچىقى ، رە
	. Name and street address of Florida registered agent:			
	X JACOB BENHAMOU (Name)	ન પ્ર	Fi va≛ w _{ag} ai	کید کخار دی≟
	x 4100 N. POWERLINE RD 13 (Office address)	. r	. () - () - ()	<u>2</u> 5 <u>2</u> %**
	x Pompano Beach, Florida, Florida, Florida 33073			45
,	10. Desistand agentic agentance:			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 day delivery of this application to the Department of State, by the Secretary of State official having custody of corporate records in the jurisdiction under the law of incorporated.	te or other	
12. Names and addresses of officers and/or directors: (Street address only-FNOT acceptable)	. O. Box	
A. DIRECTORS (Street address only- P. O. Box NOT acceptable)		
Chairman: STEVEN N. STORCH	and the state of t	na a sanar
Address: 6719 WESTBROOK R.B. RALTO., M.B. 2/2/5	•	
	work to the control of the control	سامد داد دهای داد
Vice Chairman:	● 10 1 三方明 7 →	a a caracter
Address:	mar viete je Nasa je	. राज्य अस्ति क
	ertana varteria. E	· · · · · · · · · · · · · · · · · · ·
Director:	uport, ayan aya ara ta ing ang ara	e e se e
Address:	m affa	A SECTION OF THE
Director:		(⊇)
Address:	=	14 mg
	ì	
B. OFFICERS (Street address only- P. O. Box NOT acceptable)		25 WEST
President: I saac Klein Down Me	~ ∑ ऽः	
Address: 10 N. Calvest St. Suite 5-30		3
Bolt. Mp, 2/202		
Vice President: Sena GO (SHE (V)		
Address: 3800 W Strathwere Ave		,
BOLL MD 21215		
Secretary: Milix Hollm	A CONTRACT C	, r- e hatte
Address: 441 xeshiva 641)	रहाँ, इ. चं च च च च च च च च च च च च च च च च च च	a रिक्रिक स्थापकर्ति
Treasurer: Mu Now (24.6	# . # .
(N) N = 1 N (N) (N) = 10 N (N)	e et liit tuli ele	
(0.0)(0.0)	1 .cc	:
NOTE: If necessary, you may attach an addendum to the application listing additional and/or directors.	onai officers	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	i)	ಲೇಕು ಬ್ಲೀ 17 ಡಿ. ಗಿ <i>ಷ್ಟುತ್ತಿ.≔</i> 8200

W. STORCH CHAIRMAN (Typed or printed name and capacity of person signing application)

STATE OF MARYLAND

724373

STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

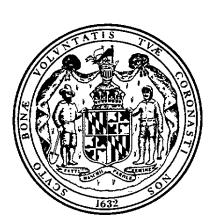
I, BETTY CHASE

OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE, RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR THE RIGHT OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS DEPARTMENT P'TACH OF BALTIMORES IN FILED ARTICLES OF INCORPORATION WITH THIS DEPARTMENT ON AUGUST 18, 1982.

I FURTHER CERTIFY THAT P'TACH OF BALTIMORE, INC. IS IN GOOD STANDING.
WITH THIS DEPARTMENT AT THE TIME OF THIS CERTIFICATE.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MAYLAND AT BALTIMOPE THIS 5TH DAY OF MAY, 1999.

EETTY CHASE CHARTER DIVISION

AT5 - 031