F9900000 2773

	טטטטטדי	4 //3	
ocument Number Only		· · FILED	
		99 MAY 28 PM 3: 30	
•		acoustable of STATE.	·
C T CORPORATION SYSTEM		SECRETARY OF STATE TALLAHASSEE, FLORIDA	
660 East Jefferson Street			
Requestor's Name			
Tallahassee, Florida 32301	<u></u>	9000028899 -05/28 <u>/</u> 99 <u>-</u> -91	1741125
Address (850) 222-1092	Phane	-USF20F33 515 *****78.75 4	*****78.75
City State Zip	Phone		
CORPORATIO	N(S) NAME		
	The second second	24 #A".	<u> </u>
		The second secon	
	North of Health See	viics, Inc.	
	NO VEDOM FRED DE		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
			TO STATE OF STATE OF
Profit	() Amendment	() Merger	-
() NonProfit () Limited Lizbility Compa		ewal () Mark	· · · · · · · · · · · · · · · · · · ·
Foreign	() Dissolution/Withdra		
() Limited Partnership	() Annual Report	() Other () Change of R.A.	
() Reinstatement	() Fict. Filing	$\frac{1}{10000}$	· · · · · · · · · · · · · · · · · · ·
() Limited Liability Parin () Certified Copy	() Photo Copies	CYCUS .	•
	() Call if Problem	() After 4:30	
() Call When Ready Walk In	() Will Wait	Pick Up	
() Mail Out	· · · · · · · · · · · · · · · · · · ·	72 Plesse Retini Ext	ra Copy(s)
Name	Tag-271	Filed Starp	
Availability U	1 1910.	Thanks, Melanien.	つ ンM
Document Examiner	MW 00		
Updater	MAY 28		B
Verifier		98 P	***************************************
Acknowledgment		1.1.1	-
W.P. Verifier	• • • • • • • • • • • • • • • • • • •	sec. The role .	man to the second
YY,F. Yeimei	and the second of the second o	and the second of the second o	(3) 2 mm 1 m
CR2E031 (1-89)	· · · · ·	· · · · ·	

Northport Health Services of Florida, L.L.C.

931 Fairfax Park
Tuscaloosa, Alabama 35406
Phone (205) 391-3600
Fax (205) 391-3606 or 391-3607

May 19, 1999

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32379

Re: Northport Health Services, Inc.

Dear Sir or Madam:

On behalf of Northport Health Services of Florida, L.L.C., please allow this letter to serve as consent to the qualification of the above referenced company in Florida. For your information, Northport Health Services, Inc., serves as Manager of Northport Health Services of Florida, L.L.C.

If you have an questions regarding the enclosed, please do not hesitate to call our attorney, Ed Christian, at (205) 458-5155.

NORTHPORT HEALTH SERVICES OF FLORIDA, L.L.C.

By: Northport Health Services, Inc.

Its: Manager

By:_

Keith Benton, Vice President

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Northport	Health Services, Inc.		<u> </u>		 .
·	ation; must include the word "INCO jations of like import in language as	RPORATED", " will clearly indic	COMPANY", "CORP ate that it is a corporat	ion instead of a	
matural person or	partnership if not so contained in t	he name at presen	st.)		
			63-0942693		
Alahama	under the law of which it is incorpo		(FEI numbe	r, if applicable)	
		- Dament			
11-30-19	e of incorporation)	5. Perpet (Duration:	Year corp. will coase	to exist or "perpetual")	
				_	
5. Upon qual	Lification. transacted business in Florida.) (SE	E SECTIONS 60	7.1501, 607,1502 and	817.155, F.S.)	
					· · · · ·
7. 9 <u>31 Fair</u> i	AX PATK.	- =		<u> </u>	
Tuscaloos	88. A1 35406	alling address)			
	(Curen a	attue manage,			
• Y	and operate skilled mure	tan core fun	ilities —		
(Purpose)	and operate skilled mits: (3) of corporation authorized in hom	e state or country	to be carried sait in st	ace of Florida)	. <i>•</i>
o Name and str	rect address of Florida register	ed agent: (P.O	. Box or Mail Drop	Box NOT acceptable)	TEG 9
P. 148001		-			京治 三十
Name:	CT Corporation System		-		F. 7
Office Address:	1200 South Pine Island	Road	+	, «	
	Plantal ion		. Florida. 33324		
			, Florida, 33324 (Zip code)		554 - W
					智力 3
	xgent's acceptance:				1912A
Having been nam	ed as registered agent and to accep	t service of proc	ess for the above state	d corporation at the place is conneits. I further AGT	e designated tit ee to comply
this application, I	ted as registered agent and to accept hereby accept the appointment as is of all statutes relative to the prop	registerea agent. er and complete.	performance of my di	ities, and I am familiar v	vith and accept
the obligations of	my position as registered agent.			•	
	Connie Ryon (Registe Connie Bryan certificate of existence duly author			•	
	(Registe	red agent's signal	nure)		
11 Anomadica	configure of existence duly author	icated not more	than 90 days prior to d	elivery of this application	to the
Department of Su	tte, by the secretary of state of our	rofficial having	sustedy of corporate re	cords in the jurisdiction :	moct the ma at
which it is incorpo	oratest.				

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

4. DIRECTORS (Street address only - P.O. Box NOT seceptable)					
Chairman:					
Address:	22.2 Tape To			<i>-</i> -	
				- '	<u> </u>
Vice Chairman:					-
Aridress:					
Director: J. Norman Estes				•	
Address: 931 Fairfax Park			. –	-	
Tuscaloosa, Al. 35406-2805				-	•
Director:			-	. i.	
Address:		-	· · ·	-	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)			 .		· ' (!'=\-
President:			 .	-1	
Address: 971 Pairfax Park			-		
			99	= -	
Vice President: Reith Renten			2 =	-17	
Address: 931 Fairfor Park		<u> </u>			* = *
Tuscalooss, Al 35406 2805			72 0	1	
Scoretary: Keith Benton	-		To B	٠ ١٠٠٠	·
Address: 931 Fairfax Park)	-
Tuscalousa &1 35406-2805			سه <u>۱۳۰۱ کې </u>	-	
Treasurer: J. Norman Estes				•.	
Address: 931 Bairfax Park					
Tuscalousa, Al 35406-2805				=	 - -
NOTE: If necessary, you may attach an addendum to the application listing add	ltinnal officers and/or o	tirectors.			
		7 -		.***	
(Signature of Chairman, Vice Chairman, or any officer listed in Keith Beaton, Vice President/Secretary	- remited to or six abbu				2.
14	n signing application)			:=	

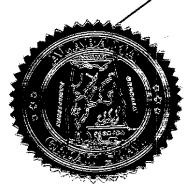
STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Northport Health Services, Inc. incorporated in Jefferson County, Birmingham, Alabama on November 30, 1981.

I further certify that the records do not disclose that said Northport Health Services, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 27, 1999

Date

Ji Bum

Jim Bennett

Secretary of State