211 = 2	Address Address Applications Name Address Address Dip Phone # Office Use Only
CORPORATION	NAME(S) & DOCUMENT NUMBER(S), (if known):
2	oration Name) (Document #) (Document #) Fag-2157
(Corp	oration Name) (Document #) Oration Name) (Document #) Pick up time Photocopy Certificate of Status = 2
	To one
Profit	AMENDMENTS: 38
NonProfit	Resignation of R.A., Officer/ Director
Limited Liability	Change of Registered Agent
Domestication	Dissolution/Withdrawal
Other	Merger 100002888861—7 -05/28/9901001022
Annual Report Fictitious Name Name Reservation	#####78.75 *####78.75 REGISTRATION
	Evaminer's Initials

TRANSMITTAL LETTER

To:	Qualifica Division		Lien Section prations	1				
SUBJ	ECT: Spri	ingwood	l Park, In	corpor	ated			
0000						tion - must include suffix)		
Dear S	Sir or Mada	m:						
"Certi		istence"	, and check a			or Authorization to Transa o register the above refere		
Please	e return all o	correspo	ndence conce	rning th	is mat	ter to the following:		
		Sandr	a P. Stock	well				
				(Name	of Person)		•
		Stowe	11, Anton	& Krae	mer	-		
	_			(Firm/C	Company)		
		211 E	. Call Str	eet.				
	_				(Ac	ldress)		
		Talla	hassee, Fl	orida	- 32	302		
	_	rarra	iassec, 13			State/Zip)	-	-
						•,		
Shoul	d vou need	to call s	omeone conc	erning t	his ma	tter, please call:		
	,					, <u>, , , , , , , , , , , , , , , , , , </u>		
Sand	ira P. St	ockwel	1	at (850	222-1055		
	(Name o	f Person	.)	_	(Are	a Code & Daytime Teleph	one Number)	
CTDI	TET ADDD	rcc.				MAILING ADDRES	!C•	
SIKI	EET ADDR	LISO.			-	MAILING ADDRES		
Qualification/Tax Lien Section			-	Qualification/Tax Lien Section				
				Division of Corporations P.O. Box 6327				
	hassee, FL					Tallahassee, FL 3231	4	
Enclo	sed is a che	ck for th	e following	imount:				
5 \$7	0.00 Filing	Fee	\$78.75 Fi Certifica			☐ \$78.75 Filing Fee & Certified Copy	S87.50 Filing F Certificate of S	Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

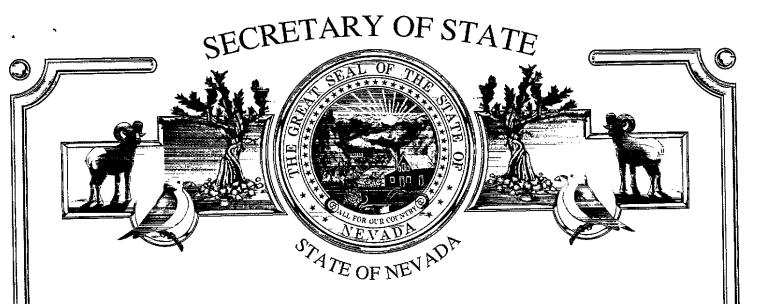
1. Springwood	d Park, Incorporated		<u> </u>			
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or					
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)						
naturai person c	or partnersing it not so contained in the nam	ne at presen	,			
			EO 2575000			
2. Nevada	under the law of which it is incorporated)	_ 3	59–3575098 (FEI number, if applicable)			
(State or country	under the law of which it is incorporated)		•			
4. April 6, 1		perpetu				
(Dat	e of incorporation)	(Duration:	Year corp. will cease to exist or "perpetu	al")		
6. The corpor	ation has not yet transacted	busines	s in Florida.	-		
(Date first	transacted business in Florida.) (SEE SEC	CTIONS 60	7.1501, 607.1502 and 817.155, F.S.)			
7 224 Cardin	al Ridge Road					
Thomasvill	e, Georgia 31792	- 11				
	(Current mailing a	address)				
				0		
	siness and any legal activity (s) of corporation authorized in home state		a he coming out in state of Florida)	<u> </u>		
(Faiposei	s) of corporation authorized in nome state	or coming	o be carried out in state of Piorida)	三 三		
9. Name and str	reet address of Florida registered age	ent: (P.O.	Box or Mail Drop Box NOT accepta	ble 27		
Name:	Sandra Stockwell			BENEFISSE FLORID		
Office Address:	211 E. Call Street			F. 3.		
Office Address.				78 X		
	Tallahassee		, Florida, <u>32301</u>	>		
			(Zip code)			
10. Registered :	agent's acceptance:					
io. itogasoccom	Bern a maniferman					
	ed as registered agent and to accept servic					
	hereby accept the appointment as register s of all statutes relative to the proper and c					
WILL THE DIOYISION	s of an semenos reminere io me brober ana i	oumpion p	a for a marco of mey arecord, when a line filmen	in it will think the Coppe		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

the obligations of my position as gegistered agent.

	CTORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	None	
Address: _		
_		
Vice Chair	rman: None	· · · · · · · · · · · · · · · · · · ·
Address:		
_		
Director:		
Address.	1802 N. Carson Street, Suite 212	
Address.	Carson City, Nevada 89701	
·	None	
Address:		. (x) HE
B. OFF	ICERS (Street address only - P.O. Box NOT acceptable)	en de la companya de
	Gerald L. Myers	
Address:	224 Cardinal Ridge Road	T N
	Thomasville, Georgia 31792	SET P
Vice Pres	ident:	10 o
Address:		
		<u> </u>
Secretary	·	
Address:		- Color
Treasurer	r:	
Address.		
NT CHART	If necessary, you may attach an addendum to the application listing additional office	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of	of the application)
14. G		
	erald L. Myers as President (Typed or printed name and capacity of person signing ap	plication)



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **SPRINGWOOD PARK**, **INCORPORATED**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since April 6, 1999, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office; in Carson City, Nevada, on May 13, 1999.

Secretary of State

By Wan & Lui

Certification Clerk