ACCOUNT NO. : 07210000032 REFERENCE : 245987 4304756 AUTHORIZATION : COST LIMIT : \$ 70.00	
ORDER DATE : May 19, 1999 ORDER TIME : 9:40 AM	·
ORDER NO. : 245987-005 8000028855585	
CUSTOMER NO: 4304756	
CUSTOMER Bingham Dana Llp 150 Federal Street Boston, MA 02110 FOREIGN FILINGS	
NAME: ALDISCON, INC.	
XXXX QUALIFICATION (TYPE: CO) As proof of filing: PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: As proof of filing: CERTIFIED COPY CERTIFICATE OF GOOD STANDING	
CONTACT PERSON: Angle Glisar	

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Aldiscon, Inc. (Name of corporation: must include the word "INCORPOR	RATED", "CO	OMPANY", "C	ORPORATION	N" or	
	words or abbreviations of like import in language as will c natural person or partnership if not so contained in the na	learly indication indication in the second sec	te that it is a con t.)	poration instea	nd of a	
2.	Ohio	3. 31-1	335534 (FEI nu		-	
	(State or country under the law of which it is incorporated))	(FEI nu	mber, if applic	able)	
4.	October 22, 1991 (Date of Incorporation)	5. ^{perp}	etual	<u></u>		
	(Date of Incorporation)	(Duratio "p	on: Year corp. v erpetual")	vill cease to ex	ist or	······································
6.	Upon filing					
	(Date first transacted business in Florida. (SEE SECTION	NS 607.1501,	607.1502, AND	817.155, F.S.)		· · · · · · · · · · · · · · · · · · ·
7.	32 Hartwell Avenue					
-,	Lexington, MA 02421 (Current mailing					- A RAZ II - TITITI (MARTANA)
8.,	The sale of products and services in the (Purpose(s) of corporation authorized in home state or co					ner ministerie and sea page and
9.	Name and street address of Florida registered a acceptable)	·			NOT	1
	Name: <u>Corporation Service Comp</u>	any	-		125	1979 1999
	Office Address: 1201 Hays Street	_		().	HAY 25 PM 12: 22	0
	Tallahassee	<u></u>	_ , Florida ,	32301	22	
10.	Tallahassee Registered agent's acceptance:			(Zip Code <u>)</u>		

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

ALDISCON, INC.

List of Officers and Directors

Officers

Name	Office	Address	
Andrew Given	President	Stephenson House 75 Hampstead Road London, NW1 2PL, UK	:
Paul Tierney	Treasurer Secretary	Custom House Plaza 5 Harbourmaster Place Dublin 1 Ireland	
Augustine Collins	Vice President Ass't Secretary	32 Hartwell Avenue Lexington, MA 02421	
Anthony Dias	Vice President	32 Hartwell Avenue Lexington, MA 02421	

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Directors

Name	Address
Andrew Given	Stephenson House 75 Hampstead Road London, NW1 2PL, UK
Royston Hoggarth	Stephenson House 75 Hampstead Road London, NW1 2PL, UK

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Chairman: See attached officers/directors rider Address:	
Vice Chairman:	
Vice Chairman:Address:	• • • • • • • • • • • • • • • • • • • •
Address:	
Address:	
	-
	-
Director:	
Address:	-
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Vice President:	
Secretary:	<u>В</u> П
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Address:	
Address:	- 22
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(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ALDISCON, INC., an Ohio corporation, Charter No. 805510, having its principal location in Powell, County of Delaware, was incorporated on October 22, 1991 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official

seal at Columbus, Ohio on

May 20, 1999

Cenneth Blachmell

J. Kenneth Blackwell Secretary of State

