|   | 1 UNIFORM BUS  |  |  | UBR)                     |  | LED                        |                            | <b>.</b>                    |                 |
|---|--|--|--|--------------------------|--|----------------------------|----------------------------|-----------------------------|-----------------|
| DOCU  | - 0  | May 21, 2001 8:00 am<br>Secretary of State                     |  |                          |  |                            |                            |                             |                 |
| •   | PROJIX COM   | <b>►</b> ATION   | . 1                                    | $\checkmark$             | 05-21-2001 90  | 0377 039                   | ***150.                    | .00                         |                 |
| Principal Plan                                      | nce of Business  NE Y <sup>+</sup> ' C' F  AUD. FL 333-1   | Mailing Address 1700 Wt  | £ 41.                                  | 333×1                    |  |                            |                            |                             | ı               |
|   |  | 3. Mailing Address   |  |                          | 1  | 10056                      | 063                        |                             |                 |
| Principal Place of Business     Suite, Apt. #, etc. |  | Suite, Apt. #, etc.  |  |                          |  |                            |                            |                             |                 |
| City & Sta  |  | City & State   |  |                          | DO NOT WRITE IN THIS SPACE  4. FEI Number   Applied For  |                            |                            |                             | 1               |
| Zip   | Country  | Zip Count  |  |                          | * FEI NUMBER   |                            | N                          | pplied For<br>ot Applicable | 1               |
|   | 6. Name and Address of Current   |  |  |                          | Certificate of Status Desired     Name and Address of New Re   | Fe                         | 8.75 Ade<br>e Require      |                             |                 |
| Davig- J. SIMONETTI                                 |  |  |  | Name                     |  |                            |                            |                             |                 |
| 1700 NE 41 a.                                       |  |  |  | Street Address (P        | O. Box Number is Not Acceptable)   |                            | <del> </del>               |                             | _               |
| Fa- ca  | uo FL 33301  |  |  |                          | ·  |                            | ,                          |                             |                 |
|   |  |  |  | City                     |  | FL                         | Zlp Cod                    | 10                          |                 |
| 8. The above  | a named entity submits this statement fo   | r the purpose of changing its                                  | registered o                           | office or registere      | d agent, or both, in the State of Flori  | da.                        |                            |                             |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | and title if applicable. (NOT)                                 | E: Registered Ag                       | ent signature required w | rhen reinstating)  | DATE                       | ····                       |                             |                 |
| Tax filing r  | oration is eligible to satisfy its Intangible requirement and elects to do so, inta on back)   | FILE NOW!<br>After MAY 1, 20<br>Make Check Payab               | 01 Fee wil                             | l be \$550.00 🖟          | 10. Election Campaign Fina<br>Trust Fund Contribution.   | ncing                      |                            | O May Be<br>I to Fees       |                 |
| 11.   | OFFICERS AND   |  | 12.                                    | 71 100001 010001         | ADDITIONS/CHANGES TO OFFIC   |                            |                            |                             | <u> </u>        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               | DAVID J. SIMONETT ,<br>1700 ME 44 Cl.<br>F1. 440. FL 333-1   | , <i>CP</i> □ Delete   | NAME STREET AL                         | l l                      |  | L                          | ] Change                   | ☐ AdditIon                  | CR2E034 (11/00) |
| TITLE<br>NAME<br>STREET ADDRESS                     | SECRETARY CHAISTING GOLOSCHMIST 1700 NE 4" C+  | ☐ Delete   | TITLE<br>NAME<br>Street ac             | DORESS                   |  | C                          | Change                     | ☐ Addition                  | CR2E            |
| TITLE<br>NAME<br>STREET ADDRESS                     | FLLOUD FL 333-1  | ☐ Delete   | CITY-ST-<br>TITLE<br>NAME<br>STREET AL | DORESS                   |  | C                          | ] Change                   | Addition                    |                 |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | Delete   | TITLE NAME STREET AC                   | DDRESS                   |  | C                          | ] Change                   | Addition                    |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               | 1  | ☐ Delete   | TITLE NAME STREET AD CITY-SI-2         | DDRESS                   |  | C                          | ] Change                   | ☐ Addition                  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               |  | ☐ Delete   | TITLE NAME STREET AD CITY-ST-2         | DORESS                   | The state of the s | C                          | ] Change                   | Addition                    |                 |
| of the corp   | certify that the information supplied with<br>on this report or suppliemental report is<br>poration or the receiver or trustee empor<br>or on an attachment with an address, w | true and accurate and that m<br>wered to execute this report a | nu compatiire                          | chall have the ca        | me legal effect as if made under oal<br>Florida Statutes; and that my name a   | th; that I am appears in B | an officer i<br>lock 11 or | or director<br>Block 12 if  |                 |
| SIGNAT  | URE: SIGNATURE AND TYPED OR PR   | RINTED NAME OF SIGNING OFFICER O                               | OR DIRECTOR                            |                          | 5/1/01   | 954<br>Daylin              | 233 - 45<br>re Phone #     | 310                         |                 |