

To: Qualification/Tax Lien Section Division of Corporations WILSON STRICKLAND & BENSON PC (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida". "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: R. Milton Crouch (Name of Person) Wilson Strickland & Benson PC (Firm/Company) 1360 Peachtree Street NE, Suite 1100 (Address) Atlanta, Georgia 30309-3214 (City/State/Zip) Should you need to call someone concerning this matter, please call: at (\_404 ) R. Milton Crouch 870-1800 (Area Code & Daytime Telephone Number) (Name of Person) MAILING ADDRESS: STREET ADDRESS: Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount:

☐ \$78.75 Filing Fee &

Certified Copy

**X** \$87.50 Filing Fee,

Certified Copy

Certificate of Status &

☐ \$70.00 Filing Fee

□ \$78.75 Filing Fee &

Certificate of Status

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Wilson Strickland & Benson PC (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or

1.	Wilson Strickland & Benson PC							
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or								
		iations of like import in lang			that it is a corporation i	nstead of a		
	natural person o	r partnership if not so contain	ned in the name at	present.)				
			ů.					
2.		Georgia		3	58-1774700	<u>.</u>		
	(State or country	under the law of which it is	incorporated)		(FEI number, if a	pplicable)		
4	_	15 1000	-	D				
4.	Janu	ary 15, 1988 e of incorporation)	3,	PEI ration: Va	rpetual ar corp. will cease to ex	uiot on 44- one ot 177\		
	(Dau	s of incorporation)	(Du	rauon: 16	ai corp. will cease to ex	dstor perpetual")		
6.		None yet		•				
	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)							
_						,		
7.	-	1360 Peachtre	<u>e Street N</u>	F., S	Suite 1100			_ =
		Atlanta, Geor	raia 30309-	3214			တ္တ	2
			rent mailing addre				TAY	
			_	•				्य
					•		$\sim$	37
8.		Practice law			<del></del>			<b>—</b> 活局
	(Purpose(	s) of corporation authorized i	in home state or co	ountry to be	e carried out in state of	Florida)	- 1	-≣□
۸	Name and atu	eet address of Florida re	orietared agents	(D) Da	v or Mail Dron Day !	NOT commobile	င္မ်ာ	:27 :***********************************
9.	Ivame and Str	set address of Fiorida re	gistereu agent:	(F.O. BO.	X OI MAII DIOP BOX I	NOT acceptable)	9: 5 <b>1</b>	D STATE
	Name:	L. Lou Allen					-0	7
	ranc.	200 11220011			* •			
Of	ffice Address:	2820 North Be	ach Road E	103				
					0.4000			=
		Englewood		, Flo	orida, 34223			. :=
					(Zip code)			

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designate in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to c mply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and a cept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Warner R. Wilson, Jr. Address: 1360 Peachtree Street NE, Suite 1100 Atlanta, GA 30309-3214 R. Milton Crouch Vice Chairman: \_\_\_\_

Earl B. Benson, Jr.

Director:	Frank B. Strickland				
Address:	1360 Peachtree Street NE. Su	ite 1100			
	Atlanta, GA 30309-3214		<u>-</u>		

Address: 1360 Peachtree Street NE, Suite 1100

Atlanta, GA 30309-3214

Director: \_\_\_ 1360 Peachtree Street NE, Suite 1100 Address: \_\_\_ Atlanta, GA 30309-3214

B. OFFICERS (Stre	999 S	
President:	Frank B. Strickland	SEC.
Address:	1360 Peachtree Street NE, Suite 1100	22 27
	Atlanta, GA 30309-3214	20 AU
Vice President:	R. Milton Crouch	2 :8
Address:	1360 Peachtree Street NE, Suite 1100	<b>F</b> §

Vice President:	R. Milton Crouch	
Address:	1360 Peachtree Street NE, Suite 1100	<u>*                                    </u>
	Atlanta, GA 30309-3214	
Secretary:	R. Milton Crouch	
Address:	Same	

Treasurer: R. Milton Crouch Address: Same

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

1. Millon hinch (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. R. Milton Crouch - Vice President

#### A. DIRECTORS CONTINUED

Chairman:

N. Sandy Epstein

Address:

1360 Peachtree Street N.E., Suite 1100

Atlanta, Georgia 30309-3214

Chairman:

Daniel I. MacIntyre

Address:

1360 Peachtree Street N.E., Suite 1100

Atlanta, Georgia 30309-3214

Chairman;

Mary M. Brockington

Address:

1360 Peachtree Street N.E., Suite 1100

Atlanta, Georgia 30309-3214

Chairman:

L. Lou Allen

Address:

1360 Peachtree Street N.E., Suite 1100

Atlanta, Georgia 30309-3214

Chairman:

Anne W. Lewis

Address:

1360 Peachtree Street N.E., Suite 1100

Atlanta, Georgia 30309-3214

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# **Secretary of State**

Corporations Division 315 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : K91310009
CONTROL NUMBER : J801629
DATE INC/AUTH/FILED: O1/15/1988
JURISDICTION : GEORGIA
PRINT DATE : 05/11/1999

FORM NUMBER : 211

WILSON STRICKLAND & BENSON, PC R. MILTON CROUCH #1100, 1360 PEACHTREE ST. NE ATLANTA GA 30309

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certafy under the seal of my office that

WILSON, STRICKLAND & BENSON, P.C. A PROFESSIONAL CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

CATHY COX

SECRETARY OF STATE

