

F99000002581



THE UNITED STATES  
CORPORATION  
COMPANY

ACCOUNT NO. 072100000032

REFERENCE : 235560 5131816

AUTHORIZATION :

Patricia Pizant

COST LIMIT : \$ 70.00

ORDER DATE : May 11, 1999

ORDER TIME : 1:26 PM

ORDER NO. : 235560-010

500002880245--7

CUSTOMER NO: 5131816

CUSTOMER: Ms. Michelle .. Langdon  
Communicor Corporation-usa  
3304 East Annaley Drive

Raleigh, NC 27604

RECEIVED

99 MAY 19 PM 2:29

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FOREIGN FILINGS

NAME: COMMUNICOR CORPORATION-USA

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

FILED  
99 MAY 19 PM 3:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

4/25/19/99

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. COMMUNICOR CORPORATION-USA  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ARIZONA  
(State or country under the law of which it is incorporated)
3. 56-2010142  
(FEI number, if applicable)
4. January 1, 1997  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. June 1, 1999  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 4129 Old Winter Garden Road  
Orlando, Florida 32805  
(Current mailing address)
8. Telecommunications, Project Management & Construction  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

, Florida,

32301  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

By: [Signature]

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE  
FLORIDA

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: CHARLES R. LUNDGRAN

Address: 3304 EAST ANNALEY DRIVE, RALEIGH, NC 27604

Vice Chairman: STANLEY D. LEBAKKEN

Address: 3304 EAST ANNALEY DRIVE, RALEIGH, NC 27604

Director: GARDNER H. ALTMAN JR.

Address: 3304 EAST ANNALEY DRIVE, RALEIGH, NC 27604

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: CHARLES R. LUNDGRAN

Address: 3304 EAST ANNALEY DRIVE, RALEIGH, NC 27604

Vice President: STANLEY D. LABAKKEN

Address: 3304 EAST ANNALEY DRIVE, RALEIGH, NC 27604

Secretary: GARDNER H. ALTMAN JR.

Address: 3304 EAST ANNALEY DRIVE, RALEIGH, NC 27604

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Michelle Langdon 5-7-99

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michelle Langdon Asst Sec

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# STATE OF ARIZONA



Office of the  
**CORPORATION COMMISSION**

*To all to whom these presents shall come, greeting:*

*I, Brian C. MacNeil, Executive Secretary of the Arizona Corporation Commission, do hereby certify that*

**\*\*\*COMMUNICOR CORPORATION-USA\*\*\***

*a domestic corporation organized under the laws of the state of Arizona, did incorporate on January 15, 1997.*

*I further certify that this corporation has filed all affidavits and annual reports and paid all filing fees required to date and, therefore, is in good standing in this state.*

*IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed the official seal  
of the Arizona Corporation Commission.  
Done at Phoenix, the Capitol, this  
12th day of May, 1999, A. D.*



A handwritten signature in dark ink, appearing to read "Brian C. MacNeil".

Executive Secretary

BY: 