F990000002569

103 N. MERIDIAN STREET, LOWER LEVEL TALLAHASSEE, FL 32301 222-1173

> FILING COVER SHEET ACCT. #FCA-14

CONTACT: DATE:	CINDY HICKS 5/19/09	1:37 FLORIDA
REF. #:	OF 13. 6859	»
CORP. NAME:	THE Capital Corpi	Siwiai
,	,	
() ARTICLES OF INCORPORE () ANNUAL REPORT () CERT. OF AUTHORITY () REINSTATEMENT () CERTIFICATE OF CANCE () OTHER:	() TRADEMARK/SERVICE MARK () LIMITED PARTNERSHIP () MERGER	() ARTICLES OF DISSOLUTION () FICTITIOUS NAME () LIMITED LIABILITY () WITHDRAWAL () UCC-3
STATE FEES PREPAID	WITH CHECK# 1600 FOR \$_	18.75
	ACCOUNT IF TO BE DEBITED: COST LIMIT: \$	6000028795767 -05/19/9901024014 *****78.75 *****78.75
PLEASE RETURN:	() CERTIFICATE OF STA	TŪS'L () PLAIN STAMPED COPY
Examiner's Initials	91:0117 61.4 Qanibul	11/2/2

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(EODILE III OI		
, IFC	CAPITAL CORPORATION	- <u>.</u>
(Name of corpor	ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or iations of like import in language as will clearly indicate that it is a corporation instead of a r partnership if not so contained in the name at present.)	-
?	Delaware 3. IRS EIN 52-2119040	
(State or country	under the law of which it is incorporated) (FEI number, if applicable)	
4 Septemb	per 8, 1998 5. Perpetual	– =
(Date	e of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
	nis date, no business has been transacted in Florida.	- .:
O(Date first	transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7 IFC Ca	apital Corporation, 3900 Fifth Avenue, Suite 340	- .
	ego, CA 92103	
	(Current mailing address)	-
g commer	cial lending/franchise loans	_
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
Nome and str	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
9. Name and sir		
Name:	NRAI Services, Inc.	ecarron College
Office Address:	526 East Park Avenue	
	Tallahassee, FL 32301 = Florida, 32301 $\stackrel{\circ}{=}$.	
	(County of Leon) (Zip code)	
10. Registered	agent's acceptance:	
_		enated in
this application, I with the provision	ed as registered agent and to accept service of process for the above stated corporation at the place desi hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to a so of all statutes relative to the proper and complete performance of my duties, and I am familiar with a my position as registered agent. C. Baclet, VP (Registered agent's signature)	
11. Attached is a concept of Sta	certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the	e the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

ATTACHMENT:

A. DIRECTOR	RS (Street address only - P.O. Box NOT acceptable)	
Chairman:	PLEASE SEE ATTACHED LIST	.
ddress:		
ice Chairman:	PLEASE SEE ATTACHED LIST.	
	PLEASE SEE ATTACHED LIST.	
ddress:		
irector:	PLEASE SEE ATTACHED LIST.	
ddress:		·
	S (Street address only - P.O. Box NOT acceptable)	
resident:	PLEASE SEE ATTACHED LIST.	
.ddress:		
		99 N
ice President:	PLEASE SEE ATTACHED LIST.	2 1
		<u>۵</u> د دی
ddress:		

ecretary:	PLEASE SEE ATTACHED LIST.	0 m
ddress:		
reasurer:	PLEASE SEE ATTACHED LIST.	
uuress		
OTE: If nece	essary, you may attach an addendum to the application listing additional officers and	d/or directors.
3	Cole Cole Cole Cole Cole Cole Cole Cole	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	application)
4. <u>Za</u>		• \
4. <u>Z</u> a	<pre>1man A. VItenson, President</pre>	ion)



3900 Fifth Avenue, Suite 340, San Diego, CA 92103 _____ Phone 619.260.6000 / Fax 619.260.6022 / Toll Free 1.888.432.0432 www.franchiseloan.com

BECKER TO BUT STATES

Officers & Directors

President:

Zalman A. Vitenson

3900 5th Avenue, Suite 340

San Diego, CA 92103

Executive Vice Presidents:

John H. Fox

3900 5th Avenue, Suite 340

San Diego, CA 92103

William G. Pabst

218 N. Jefferson, Suite 201

Chicago, IL 60661

John F. Henkel

218 N. Jefferson, Suite 201

Chicago, IL 60661

Paul A. Cantieri

218 N. Jefferson, Suite 201

Chicago, IL 60661

Secretary:

Spencer D. Manke

3900 5th Avenue, Suite 340

San Diego, CA 92103

Treasurer:

Zalman A. Vitenson

3900 5th Avenue, Suite 340

San Diego, CA 92103

Directors:

Ronald D. Pasquale

Nomura Securities

2 World Financial Center

Building B

New York, NY 10281

Robert C. Young

Nomura Securities

2 World Financial Center

Building B

New York, NY 10281

Zalman A. Vitenson

IFC Capital Corporation 3900 5th Avenue, Suite 340

San Diego, CA 92103

Spencer D. Manke

IFC Capital Corporation

3900 5th Avenue, Suite 340

San Diego, CA 921203

Edward Wheeler

Friedman, Billings, Ramsey & Co.

1001 19th Street North Arlington, VA 22209

State of Delaware Office of the Secretary of State

PAGE :

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "IFC CAPITAL CORPORATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF MAY, A.D.

1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "IFC CAPITAL CORPORATION" WAS INCORPORATED ON THE EIGHTH DAY OF SEPTEMBER,

A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES
HAVE BEEN PAID TO DATE.

99 MAY 19 PH 1:37
SECRETARY UP STATE
TALL AHASSEF, FLORIN

Edward J. Freel, Secretary of State

2941922 8300

AUTHENTICATION:

9734521

- DATE:

05-10-99

991184798