

F99000002490

X

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: Curco, Inc.
(Name of Corporation)

FILED
99 MAY 14 PM 1:47
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

800002873408--7
-05/13/99--01020--010

Dear Sir or Madam:

***** 70.00 ***** 70.00

Transact Business

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its business in Florida.
transact business

Please return all correspondence concerning this matter to the following:

Ann C. Brooks
(Name of Person)
Ann C. Brooks, CPA, PA
(Firm/Company)
9302 N Century Blvd.
(Address)
Century, FL 32535
(City, State and Zip Code)

~~W99-8187~~

Ann Brooks GAVE
AUTHORIZATION BY PHONE TO
CORRECT "NP" to "Prof" 4
DATE 5/14
DOC. EXAM. Call

For further information concerning this matter, please call:

Ann C. Brooks at (850) 256 - 2999
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Name Availability	
Document Examiner	<u>Call</u>
Updater	
Updater Verifier	
Acknowledgement	
W. P. Verifier	

FGCNP)
Call
5/14

CHARGING 35.00
R. COPY _____
R. AGENT 35.00
TOTAL 70.00
BALANCE DUE \$ _____
REFUND \$ _____



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

April 6, 1999

ANN C. BROOKS
ANN C. BROOKS CPA PA
9302 N. CENTURY BLVD
CENTURY, FL 32535

SUBJECT: CURCO, INC.
Ref. Number: W99000008189

We have received your document for CURCO, INC.,. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6092.

Hart Collins
Senior Corporate Section Administrator

Letter Number: 299A00017331

Requestor's Name	
Address	
City/State/Zip	Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- Walk in
 Pick up time _____
 Certified Copy
 Mail out
 Will wait
 Photocopy
 Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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 -05/13/98--01020--010
 *****70.00 *****70.00

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials	
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**APPLICATION BY FOREIGN ~~NOT FOR~~ PROFIT CORPORATION FOR
AUTHORIZATION TO ~~CONDUCT ITS AFFAIRS~~ IN FLORIDA**

TRANSACTION BUSINESS
607.1503

**IN COMPLIANCE WITH SECTION ~~617.1500~~, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN ~~NOT FOR~~ PROFIT CORPORATION FOR
AUTHORIZATION TO ~~CONDUCT ITS AFFAIRS~~ IN THE STATE OF FLORIDA:**

TRANSACTION BUSINESS

1. Curco, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Alabama

(State or country under the law of which it is incorporated)

3. 63-1110146

(FEI number, if applicable)

4. 02-14-1994

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. April 1, 1999

(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. P.O. Box 138

Atmore, AL 36504

(Current mailing address)

8. Sale of Uniforms

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Ann C. Brooks

(Name)

9302 N Century Blvd.

(Office address)

Century

(City)

Florida, 32535

(Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ann C. Brooks

(Registered agent's signature)

99 MAY 14 PM 1:47
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11. Attached is a certificate of existence, duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

P.D. Chairman: Brenda Cain

Address: 12475 Fort Morgan Road, #57

Gulf Shores, AL 36542

Vice Chairman: _____

Address: _____

✓ Director: Brenda Cain

Address: 12475 Fort Morgan Road, #57

Gulf Shores, AL 36542

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

✓ President: Brenda Cain

Address: 12475 Fort Morgan Road, #57

Gulf Shores, AL 36542

Vice President: _____

Address: _____

Secretary: Larry Cain

Address: 12475 Fort Morgan Road, #57, Gulf Shores, AL 36542

Treasurer: Larry Cain

Address: 12475 Fort Morgan Road, #57, Gulf Shores, AL 36542

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Brenda Cain, President

(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, **Jim Bennett**, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Curco, Inc., a close corporation incorporated in Baldwin County, Robertsdale, Alabama on February 14, 1994.

I further certify that the records do not disclose that said Curco, Inc., a close corporation has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 31, 1999

Date

A handwritten signature in cursive script that reads 'Jim Bennett'.

Jim Bennett

Secretary of State