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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 13, 1999

CT CORPORATION SYSTEM 660 EAST JEFFERSON ST. TALLAHASSEE, FL 32301

SUBJECT: AFAX CORPORATION Ref. Number: W99000011291 Afax Yacht Charters, Ic

We have received your document for AFAX CORPORATION and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 499A00026434

Please Filing to 5-13-59

Million.

Melanie

Melanie

TRANSMITTAL LETTER

Oualification/Tax Lien Section TO: Division of Corporations AFAX Corporation SUBJECT: _ (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Karen E. Gotkin, Paralegal (Name of Person) Goldstein & Manello, P.C. (Firm/Company) 265 Franklin Street (Address) 02110 Boston, MA (City/State/Zip) Should you need to call someone concerning this matter, please call: 617 946-8158 Karen E. Gotkin (Area Code & Daytime Telephone Number) (Name of Person)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RESOLUTION OF BOARD OF DIRECTORS

L the undersigned	John J. Flynn (Name)	, do hereby certify			
that this Resolution	on of the Board of Directors of Afax Corporat	ion .			
(Corporate Name)					
a corporation dul	y organized and existing under the laws of the State of	Mass.			
	•	. 19 ⁹⁹			
Be it resolved, th	Afax Corporation				
organized and ex	isting in the State of Florida	, hereby adopts the name			
Afa	ax Yacht Charters, Inc.	for use in Florida.			
₹~	. •				
Dated: Ma	7 13, 1999				
•	Signature of cities Chairman Vice Chairman or any office John J. Flynn, President				
	Type or print name				

INHS19(4/96)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

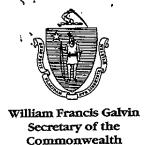
	doing business in				
1.	AFAX Corporation Florida as AFAX YACHT CHARTERS				
1.	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)				
^	Massachusetts 3. 04-2665185 (State or country under the law of which it is incorporated) (FEI number, if applicable)				
2.	(State or country under the law of which it is incorporated) (FEI number, if applicable)				
4	March 7, 1979 5. perpetual (Date of Incorporation) (Duration: Year corp. will cease to exist or				
٠,٠	(Date of Incorporation) 5. (Duration: Year corp. will cease to exist or "perpetual")				
6.	5-12-99 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)				
٠.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)				
7.	2541 Del Lago Drive				
	Ft. Lauderdale, FL 33316				
8. 9.	To rent, lease and offer for hire vehicles of every nature, at wholesale or retail or both, from one or more locations. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
	Name: John J. Flynn				
	Office Address: 2541 Del Lago Drive				
	Ft. Lauderdale , Florida , 33316 (Zip Code)				
10	0. Registered agent's acceptance:				
re	laving been named as registered agent and to accept service of process for the above stated orporation at the place designated in this application, I hereby accept the appointment as egistered agent and agree to act in this capacity. I further agree to comply with the provisions of ll statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent.				

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Address: ____ Vice Chairman: Address: Sole John J. Flynn Director: _ 2541 Del Lago Drive Address: Ft. Lauderdale, FL 33316 Director: __ Address: ____ B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: John J. Flynn 2541 Del Lago Drive Address: _____ --- - --- ---Ft. Lauderdale, FL 33316 Vice President: Address: _ Clerk: 7 Sammetory: Richard J. Snyder 40 Pearl Road Address: ____ Nahant, MA 01908 John J. Flynn Treasurer: Address: 2541 Del Lago Drive Ft. Lauderdale, FL 33316 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) John J. Flynn, President (Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

ON THE COUNTY OF STATIONS

April 28, 1999

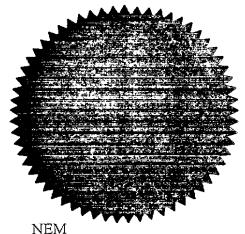
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

AFAX CORPORATION

is a domestic corporation organized on March 7, 1979, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Travino Galecin

Secretary of the Commonwealth

* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

** MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.