

# F99000002438

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: JERRY SUPPLE AIRCRAFT SALES, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

BOB BROWN

(Name of Person)

JERRY SUPPLE AIRCRAFT SALES, INC.

(Firm/Company)

3050 AVIATION DRIVE, SMITH REYNOLDS AIRPORT

(Address)

WINSTON-SALEM, NC 27105

(City/State/Zip)

400002866744--8  
-05/07/99--01048--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Should you need to call someone concerning this matter, please call:

BOB BROWN

(Name of Person)

at (336) 776-9000

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee & Certificate of Status & Certified Copy

F99-2438

Name	CR 57
Availability	
Document	
Examination	
Update	
Updater	
Verifier	
Acknowledgment	
W. P. Verifier	

FILED  
99 MAY -7 PM 5:06  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. JERRY SUPPLE AIRCRAFT SALES, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. NORTH CAROLINA 3. 56-1372770  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/1/82 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A (HAVE NOT TRANSACTED BUSINESS YET)  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 3050 AVIATION DRIVE, SMITH REYNOLDS AIRPORT  
WINSTON-SALEM, NC 27105  
(Current mailing address)

8. AIRCRAFT SALES  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: KENNETH STARNES

Office Address: 210 CESSNA BLVD, SUITE 1B

DAYTONA BEACH, FL, Florida, 32124  
(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Kenneth S. Starnes  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
99 MAY -7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: JEREMIAH M. SUPPLE

Address: 191 RIVERBEND DRIVE

ADVANCE, NC 27006

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: JEREMIAH M. SUPPLE

Address: 191 RIVERBEND DRIVE

ADVANCE, NC 27006

Vice President: ROBERT B. BROWN

Address: 209 EVERGREEN STREET

GALAX, VA 24333

Secretary: BEVERLY A. SUPPLE

Address: 191 RIVERBEND DRIVE

ADVANCE, NC 27006

Treasurer: BEVERLY A. SUPPLE

Address: 191 RIVERBEND DRIVE

ADVANCE, NC 27006

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ROBERT B. BROWN, VICE-PRESIDENT

(Typed or printed name and capacity of person signing application)

FILED  
09 MAY - 7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# STATE OF NORTH CAROLINA



Department of The  
Secretary of State

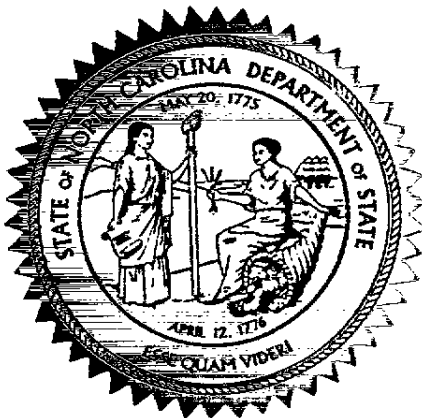
## CERTIFICATE OF EXISTENCE

I, **ELAINE F. MARSHALL**, *Secretary of State of the State of North Carolina*, do hereby certify that

**JERRY SUPPLE AIRCRAFT SALES, INC.**

*is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 4th day of March, 1983, with its period of duration being perpetual.*

I **FURTHER** certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by G.S. 55-16-22 **has been** delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 30th day of March, 1999.

*Elaine F. Marshall*

Secretary of State