# F9900002409

	ication/Tax Lien Section on of Corporations			
SUBJECT:	THE STEELE (Name of	CORPORATION,	. /sc.	
	(Name of	corporation - must inc	clude suffix)	
Dear Sir or Ma	dam:			
	Application by Foreign Corpo Existence", and check are sub ss in Florida.			
Please return a	Il correspondence concerning	this matter to the follow	wing:	
	JANE PE	OERGRASS (Name of Person)		99
		(Name of Person)		
	Tile STA	LE FOUNDA		<del></del>
	IAE SIEE	(Firm/Company)	-1 (0)	<u> </u>
			/ 3	PM 12: 05
	388 MARK	(Address)	In FIR	?: §
		(Address)		<u>ද</u> දි
	SAN FRAI	VCISCO, CA (City/State/Zip)	94111	
		(City/State/Zip)	•	
·	ed to call someone concerning	· •	l:	10285230: 04/26/9901162 ******87.50 ***
KENN	e of Person)	(415) 181	4300	ex+ 10/ w
(Main	e of reison)	(Area Code & Da	yume reiepnone	
STREET ADI	DRESS:	MAILING	G ADDRESS:	Const
	ax Lien Section	-	on/Tax Lien Sec	tion
Division of Cor 409 E. Gaines S		Division of P.O. Box 6	f Corporations	
Tallahassee, FI			e, FL 32314	
•			.,	
enciosed is a ci	neck for the following amount		•	
□ \$70.00 Filin	g Fee		ng Fee &	\$87.50 Filing Fee, Certificate of Status

Certified Copy



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 27, 1999

JANE PENDERGRASS THE STEELE FOUNDATION 388 MARKET ST., 5TH FL SAN FRANCISCO, CA 94111

SUBJECT: THE STEELE CORPORATION

Ref. Number: W99000009779

We have received your document for THE STEELE CORPORATION and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 299A00022060

SECRETARY OF STATE

## RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned Kenneth Kurtz (Name)	, do hereby certify
that this Resolution of the Board of Directors of	· .
THE STEELE CORPORATION (Corporate Name)	
a corporation duly organized and existing under the laws of the State of <u>CAUFE</u>	DRNIA.,
was duly adopted on MAY 5th  Be it resolved, that THE STEELE CORPORATION  (Corporate Name)	, 19 <u>99 B</u>
· · · · · · · · · · · · · · · · · · ·	;
organized and existing in the State of	y adopts the name of
THE STEELE FOUNDATION, S.A., INC.	for use in Blorida
Dated: MAY 5, 1999	
Signature of either Chairman, Vice Chairman or any officer	
Kenin ETH KURTZ Type or print name	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

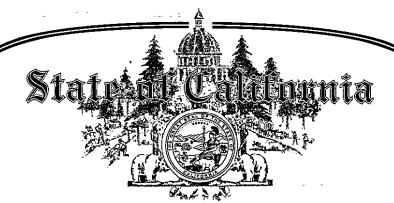
1. THE STEELE CORPORATION,  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
natural person or partnership if not so contained in the name at present.)
and a con
2. CALIFORNIA  (State or country under the law of which it is incorporated)  3. 943216878  (FEI number, if applicable)
4. FeB 14/99 5. PERPETUAL  (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>June 1, 1999</u>
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 2706 SOUTH HORSESHOE DRIVE, SUITE DOS
NAPLES, FL 34104  (Current mailing address)  9 50
(Current mailing address)
8. SECURITY CONSULTING + PRIVATE WESTIGATIONS
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: JOHN BROWN S
Office Address: 2706 SOUTH HORSE SHOE DRIVE, SUITE 205
1000 -
MAPLES , Florida, 34/04 (Zip code)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)		
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)		
Chairman:	·	-
Address:		
Vice Chairman:		
Address:		
Director: JOHN BROWN		
Address: 2706 SOUTH HORSESHOE DRIVE, SUITE 20.	5	
Address: 2706 SOUTH HORSESHOE DRIVE, SUITE 20.  NAPLES, FL 34104		
Director:		
Address:		
		VP-8-1-
B. OFFICERS (Street address only - P.O. Box NOT acceptable)		-
President: KENNETH KURTZ	99	OLVE ESP
Address: 388 MARKET ST, 5TH FCR	X	38 28 28
Address: 388 MARKET ST, 5 <sup>TH</sup> FCR  SAN FRANCISCO CA 94111		
Vice President:	2 HE	- 등학 - 등학
Address:	05	<u> </u>
		<u>'n</u>
Secretary:	······································	
Address:	******	<del>. "</del>
Address.		
Treasurer: TODD LANE		
Treasurer: 7000 CANE		
Address: 388 MARKET ST, 5th Fire SAN FRANCISCO CA 94111		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or director	rs.	
13.   (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	<u> </u>	···
14. KENNETH KURTZ, MANAGING DIRECTOR-C		ORATT
(Typed or printed name and capacity of person signing application)		



### SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **14th day of February**, **1999**, **THE STEELE CORPORATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 15, 1999.

BILL JONES Secretary of State

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