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ACCOUNT NO. : 072100000032

REFERENCE :

229102

AUTHORIZATION

COST LIMIT : \$ 78.75

ORDER DATE: May 5, 1999

ORDER TIME : 4:52 PM

ORDER NO. : 229102-005

100002870571--2

CUSTOMER NO:

4375903

CUSTOMER:

Ms. Joan M. Solverson

Warlick, Tritt & Stebbins

First Union Bank Bldg, 15th Fl

699 Broad Street

Augusta, GA 30901-1454

CAROLINA COASTAL FOODS, INC.

XXXX QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

___ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. CAROLINA COASTAL FOODS, INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) SOUTH CAROLINA
(State or country under the law of which it is incorporated) (FEI number, if applicable) Perpetual
(Duration: Year corp. will cease to existor "perpetual") 3/9/1998 (Date of incorporation) Upon gualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 4107 Columbia Road. Suite TB Martinez, Georgia 30907 (Current mailing address) any lawful business (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: CAROLINA COASTAL FOODS, INC. A Franchisee of Taco Bell Corp. Rt 3 Box 6255
Hilliard, FL 32046 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Address: _____ Vice Chairman: Address: Director: WAYNE B. BROWN Address: 4107 COLUMBIA ROAD, SUITE TB MARTINEZ, GEORGIA 30907 Director: DEBRA WOLFE Address: 4107 COLUMBIA ROAD, SUITE TB MARTINEZ, GEORGIA 30907 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Vice President: Address: _____ Secretary: __ Address: Treasurer: Address: ____ NOTE: If necessary, you may alach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) WAYNE B. BROWN (Typed or printed name and capacity of person signing application)

The State of South GHAT OF STATE AND STATE OF ST



Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

CAROLINA COASTAL FOODS, INC.,

a corporation duly organized under the laws of the State of South Carolina on March 9th, 1998, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 7th day of May, 1999.

Jim Miles, Secretary of State