# 99000002257

THE UNITED STATES **CORPORATION** 

ACCOUNT NO. : 072100000032

REFERENCE :

220707 81444

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: April 28, 1999

ORDER TIME : 4:28 PM

ORDER NO. : 220707-010

CUSTOMER NO: 81444A

CUSTOMER: Ms. Leigh Flood

Patterson Bond & Latshaw, P.a.

Suite A

3010 S. Third Street Jacksonville, FL 32250

FOREIGN FILINGS

SOUTHEASTERN HOSPITALITY

SERVICES, INC.

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

\_\_ PLAIN STAMPED COPY -

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

SARA LEA

4000<u>0</u>2859854---4 -05/03/99--01015--002

\*\*\*\*\*70.00 \*\*\*\*\*70.00

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Southe	eastern Hospitality Services	s, Inc.		=	
	(Name of corpo words or abbre	oration; must include the word "INCORPO viations of like import in language as will cor partnership if not so contained in the nar	RATED",	cate that it is a cornorati	ORATION <sup>75</sup> or on instead of a	-
2.	Georgia	- <del>-</del>	3.	58-2162989	<u>-</u> -	
(State or country under the law of which it is incorporated) (FEI number					, if applicable)	•
4.	1/19/95	5.	Per	petual	<u> </u>	
	(Da	te of incorporation)	(Duration	Year corp. will cease t	to exist or "perpetual")	
6.	April	26, 1999			<u> </u>	
	(Date firs	t transacted business in Florida.) (SEE SEC	CTIONS 60	07.1501, 607.1502 and 8	317.155, F.S.)	•
7.	225 L	anier Drive		-	·	
	State	sboro, GA 30459		<u> </u>	··	-
		(Current mailing	oddraes)			
		(Corrent maring a	address)			
8	Property	management services			_	
٠.		(s) of corporation authorized in home state	or country	to be carried out in state	e of Florida)	
^					=1	
У.	name and su	reet address of Florida registered age	ent: (P.O.	Box or Mail Drop Be	ox NOT acceptable)	
	Name:	C. Guy Bond, Esquire				
Of	fice Address:	3010 South Third Street		-	30 P	
		Jacksonville Beach		, Florida,32250	PM 5:	J
				(Zip code)	<b>公 至至 ~</b>	
10.	. Registered a	igent's acceptance:				
		g b woodpamoor				
wit	s appucanon, 1 i h the provisions	d as registered agent and to accept service thereby accept the appointment as registered of all statutes relative to the proper and composition as registered agent.	ed avent ai	rd apree to act in this c	anacity I further agree to an	
		(Registered agen	t's signatur	e)	· =	
11.	Attached is a co	ertificate of existence duly authenticated, n	ot more tha	n 90 days prior to delive	ery of this application to the	

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

which it is incorporated.

A. DIREC	CPORS (Street address only - P.O. Box NOT acceptable)				
Chairman:					
Address: _		<u> </u>	<del></del>		
- Vice Chair	man:				
Address: _		<u></u>			<del>,.</del>
Director:	William R. Hickman, Jr.	- =			
Address:	103 Turkey Trail	<u> </u>		-	
	Statesboro, GA 30458	7			
Director:	Douglas H. Lambert	=			
Address:	225 Lanier Drive	- -			
	Statesboro, GA 30458	=		,	
B. OFFI	CERS (Street address only - P.O. Box NOT acceptable)				•
President:	Douglas H. Lambert	. ==			
Address:	225 Lanier Drive	==			
	Statesboro, GA 30458	<u> =</u>		•	
Vice Presi	dent: <u>William R. Hickman</u> , Jr.		Z <sub>S</sub>	99	
Address:	225 Länier Drive	<del></del>	<u>&gt;8</u>	Ap.	ESCHOOL SECTION AS
	Statesboro, GA 30458		ASS.	30	-
Secretary:	William R. Hickman, Jr.	<u>:=</u>	He	PX	
Address:	225 Lanier Drive	=	19 <del>1</del>	က် က်	
	Statesboro, GA 30458	Ξ	TE A	<u>نٽ</u>	
Treasurer:		<u>-</u>			···-
Address:		<u> </u>			
NOTE: 1	If necessary, you may attach an addendum to the application listing additional officers and/or DUCAN IL Lamber with President  USignature of Chairman, Vice Chairman, or any officer listed in number 12 of the app				
14	Douglas H. Lambert, President				
	(Typed or printed name and capacity of person signing application)	· —			

## **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : K91180517
CONTROL NUMBER : K503620
DATE INC/AUTH/FILED: OI/19/1995
JURISDICTION : GEORGIA
PRINT DATE : 04/28/1999

FORM NUMBER : 211

CSC LISA WILLIAMS 100 PEACHTREE STREET, STE 660 ATLANTA, GA 30303

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## SOUTHEASTERN HOSPITALITY SERVICES, INC. A DOMESTIC PROFIT CORPORATION —

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

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Cathy Cox Secretary of State