## F99000002199

## **CT** CORPORATION

CORPORATION(S) NAME			Tic
Equipment Finance, Inc.			TALLANASSEE. TLORIDA
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			2
			DIVISION EP
TABLE SUBSECTION OF THE SUBSEC			
() Profit	() Amendment	() Merger	
() Nonprofit () Foreign	(x) Dissolution/Withdrawal	() Mark	
( ) Potoigh	() Reinstatement	() Mark	: <b>03</b>
() Limited Partnership	() Annual Report	() Other	· · · · · · · · · · · · · · · · · · ·
()LLC	() Name Registration	() Change of RA	
	() Fictitious Name	() UCC	·
() Certified Copy	() Photocopies	() CUS	
() Call When Ready	() Call If Problem	() After 4:30	
(x) Walk In	() Will Wait	(x) Pick Up	
() Mail Out	····		
Name	6/10/02	Order#: 538257	7
Availability			
Document	<del>-</del>		kf
Examiner		Ref#:	
Updater	File First	-annone	7280420
Verifier	· <u>-</u>	∩£/3£	170201133
W.P. Verifier	<del></del>	Amount: \$ *****	35.00 *****35.00

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

C. Coulliste JUN 1 0 2002

APPLICATION BY FOREIG	ON CORPORATION	ON FOR WITHI	DRAWAL
OF AUTHORITY TO TRANS	SACT BUSINESS IN FLORIDA	OR CONDUCT	
EQUIPMENT FINANCE, 1	TNC		ASSIN TO LE
	Name of Corporation)		
PENNSYLVANIA			JUN 10 AM 11: 33
(Inco	orporated Under Laws Of)		Er w
This corporation is no longer transacting and hereby voluntarily surrenders its aut.  This corporation revokes the authority behalf and appoints the Department of Saction arising during the time it was authority.	hority to transact busine of its registered agent State as its agent for ser-	ess or conduct affairs in Florida to accept vice of process bases	s in Florida.  service on its
The following is a current mailing addre	ss for the corporation:		
118 W. AIRPORT ROAD,		<u> </u>	
	(Mailing Address)		
LITITZ, PA 17543			
	(City/ State /Zip)		***************************************
The corporation agrees to notify the Depaddress.	artment of State in the	future of any change	in its mailing
Signature of the chairman or vice chairman or president, or any officer, or if the corporation receiver, trustee, or other court-appointed field.	n is in the hands of a	PRESIDENT Title	<u>.                                    </u>
GEORGE W. GRANER		5/2/02	
Typed or printed name		Date	