


# F99000002183



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CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known): 500002853715--2

Health Rev Inc -04/27/99--01076--007

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NEW FILINGS		AMENDMENTS	
<input type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Resignation of R.A. Officer/Director	<input type="checkbox"/> Change of Registered Agent
<input type="checkbox"/> NonProfit	<input type="checkbox"/> Change of Registered Agent	<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Merger
<input type="checkbox"/> Limited Liability	<input type="checkbox"/> Merger		
<input type="checkbox"/> Domestication			
<input type="checkbox"/> Other			

OTHER FILINGS		REGISTRATION/QUALIFICATION	
<input type="checkbox"/> Annual Report	<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Reinstatement
<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> Reinstatement	<input type="checkbox"/> Trademark	<input type="checkbox"/> Other
<input type="checkbox"/> Name Reservation	<input type="checkbox"/> Trademark		
	<input type="checkbox"/> Other		

99 APR 27 PM 12:23

99 APR 27 PM 2:56

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Ordered By: \_\_\_\_\_

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. HealthRev, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Delaware  
(State or country under the law of which it is incorporated)
3. Applied For  
(FEI number, if applicable)
4. 3/11/99  
(Date of Incorporation)
5. perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon approval of application  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 600 Central Ave.

Ste. 220, Highland Park, IL 60035  
(Current mailing address)

8. Any lawful act or activity for which corporations may be organized in the State of Delaware and as permitted in the State of Florida  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee, Florida, 32301  
(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Ed Hand - Asst. Sec  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

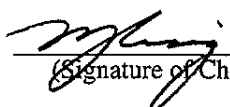
Director: ~~Chairman~~: Martin Z. Craig  
Address: 600 Central Ave., Suite 220  
Highland Park, IL 60035  
Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_  
Director: Bruce V. Rauner  
Address: 6100 Sears Tower  
Chicago, IL 60606  
Director: Philip A. Canfield  
Address: 6100 Sears Tower  
Chicago, IL 60606

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

SECRETARY/CEO/ Martin Z. Craig  
Address: 600 Central Ave., Suite 220  
Highland Park, IL 60035  
President: Juliana L. Sullivan  
Address: 600 Central Ave., Suite 220  
Highland Park, IL 60035  
Secretary: \_\_\_\_\_  
Address: \_\_\_\_\_  
Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  
14. Martin Z. Craig, CEO  
(Typed or printed name and capacity of person signing application)

Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HEALTHREV, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF APRIL, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HEALTHREV, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF MARCH, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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Edward J. Freel, Secretary of State

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AUTHENTICATION:

DATE:

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04-23-99