# To: Qualification/Tax Lien Section Division of Corporations

|   | •   |  |  |
|---|---|--|--|
| SUBJECT:  | DucatiMiami, Inc.   |  |  |
|   | (Name of corporation  | ı - must include suffix)   |  |
| Dear Sir or Mad   | am:   |  |  |
| The enclosed "A "Certificate of E transact business   | pplication by Foreign Corporation for A xistence", and check are submitted to res in Florida. | gister the above referenced  | usiness in Florida", foreign corporation to 002848087—–2     |
| Please return all   | correspondence concerning this matter   | to the following:  | -04/22/9901103004<br>*****70.00 *****70.00                   |
|   | Preston R. Burch  |  |  |
| •   |   |  |  |
|   | c ,//   |  |  |
|   |   |  |  |
|   | visi<br>99  |  |  |
|   | APF   |  |  |
|   | SECRETARY<br>VISION OF 13<br>99 APR 22  |  |  |
| Columbia, SC 29201 (City/State/Zip)   |   |  | <b>A</b>   |
|   |   |  | STA<br>9.  |
| Should you need   | d to call someone concerning this matter  | r, please call:  | ATTENES<br>57  |
| Preston   | R. Burch at ( 803   | ) 799-5858   |  |
| (Name   | of Person) (Area  | Code & Daytime Telephor  | ne Number)   |
|   |   |  | Spyr   |
| STREET ADDRESS:   |   | MAILING ADDRESS:   | ·  |
| Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 |   | Qualification/Tax Lien Son<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 | ection   |
| Enclosed is a ch  | neck for the following amount:  |  |  |
| Ø \$70.00 Filin   | g Fee   | \$78.75 Filing Fee & Certified Copy  | 3 \$87.50 Filing Fee, Certificate of Status & Certified Copy |



Athrity Building (20) Main Street Suite (230 (Coumbia SC 29201-3227 Phone 803 799 5858 • Fax 803 799 7168

April 21, 1999

Preston R. Burch 803.799.5858 prb@col.haynsworth.com

Columbia
Charlotte
Greansborn
Greenville
Llacksonville
Macon

Baleigh

Таппра

Qualification/Tax Lien Section Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re:

DucatiMiami, Inc.

Our File No. 145400-003

Dear Sir or Madam:

This law firm represents DucatiMiami, Inc., a South Carolina Corporation. Enclosed please find your transmittal letter, two Applications for Authorization to Transact Business in Florida, a Certificate of Existence from the South Carolina Secretary of State dated March 5, 1999, and a check for \$70 for the filing fee. Please note that, even though the first pages are facsimile copies, they contain the original signatures of the registered agent.

If you have any questions concerning this application, please CALL the undersigned rather than returning the documents to me. It is extremely important that the documents be filed with your Department as soon as possible.

Once filed, please return the filed copy to me. I greatly appreciate your help and cooperation.

Sincerely,

Preston R. Burch

PRB:jc Enclosures By FedEx

cc: Mr. Wade T. Caughman

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                      | Miami, Inc. pration; must include the word "INC  | CORPORATED", "C               | OMPANY", "CORPORA"                     | TION" or               | -       |
|----------------------|--|-------------------------------|--|------------------------|---------|
| words or abbre       | viations of like import in language-   | as-will-clearly indicat       | e that it is a corporation is          |                        |         |
| natural person       | or partnership if not so contained in  | the name at present.)         | 1                                      |                        |         |
| •                    |  |                               |  |                        |         |
|                      | Carolina   | J                             | 58-245                                 |                        |         |
| (State or country    | y under the law of which it is incorp  | porated)                      | (FEI number, if a                      | pplicable)             |         |
| 4. March S           |  | 5                             | Perpet:<br>(ear corp. will cease to ex | ual                    |         |
| (De                  | te of incorporation)   | (Duration:                    | ear corp. will cease to ex             | ist or "perpetual")    | _       |
| 6. May 1,            | 1999   |                               |  |                        |         |
| (Date firs           | t transacted business in Florida.) (S  | EE SECTIONS 607.1             | 501, 607.1502 and 817.1                | 55, F.S.)              | _       |
| 7. 918 Ger           | vais Street  |                               |  |                        |         |
| Columbi              | ia, SC 29201   |                               |  |                        | -       |
| COLUMBI              |  | mailing address)              |  |                        |         |
|                      | <b>\</b>   | <b>,</b>                      |  |                        |         |
| g Motorcy            | cle Sales and Servic   | ie.                           |  |                        |         |
|                      | (s) of corporation authorized in hon   |                               | be carried out in state of I           | Horida)                | •••     |
| _                    | •  | •                             |  | •                      |         |
| 9. Name and str      | eet address of Florida register  | ed agent: (P.O. Bo            | x or Mail Drop Box <u>NC</u>           | T acceptable)          |         |
| Name:                | Darrel Greene  |                               |  |                        | S       |
|                      |  |                               |  |                        | 18/1    |
| Office Address:      | 701 5th Street   | <del></del>                   |  |                        | 另 经     |
|                      | Miami Beach  | FI                            | orida, 33139                           | i                      | ८ ३     |
|                      | And the same of th | 7 <sup>6</sup> . <sup>5</sup> | (Zip code)                             | 2                      |         |
|                      |  |                               |  | į.                     |         |
| 10. Registered a     | igent's acceptance:  |                               |  | :<br>:                 | r. 144  |
| Heving been name     | ed as registered agent and to accep  | u service of process fo       | or the shows stated corner             | _                      | , ==    |
| in this application, | , I hereby accept the appointment :  | as registered agent at        | d agree to act in this cap             | acity. I further agree | to T    |
| comply with the pr   | rovisions of all statutes relative to t  | he proper and compl           | ete performance of my di               | itles, and I am famili | er with |
| ana acceps the óbt   | igations of my position as register  | ra agent                      |  |                        |         |
|                      | 169  |                               | ·                                      |                        |         |
|                      | (Register  | ed agent's signature)         |  |                        |         |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| Chairman:         | None Directors not required under South Carolina corporate  |          |  |  |  |  |
|-------------------|---|----------|--|--|--|--|
| Address.          | law, and the Corporation has elected not to have Directors. See § 33-18-210 of the S.C. Code of Laws. |          |  |  |  |  |
| Audicss           | 5-0-5-0-2   |          |  |  |  |  |
|                   |   |          |  |  |  |  |
| Vice Chairman:    |   |          |  |  |  |  |
| Address:          |   |          |  |  |  |  |
| •                 |   |          |  |  |  |  |
| D'                | 2   |          |  |  |  |  |
|                   | 99 35.  |          |  |  |  |  |
| Address:          |   | _        |  |  |  |  |
|                   | 72 CZ<br>22 CZ<br>22 CZ   | <u> </u> |  |  |  |  |
| Director:         |   | <u>E</u> |  |  |  |  |
|                   | • • • • • • • • • • • • • • • • • • •   | ,<br>1   |  |  |  |  |
| Address.          | 57 TE   | i<br>n   |  |  |  |  |
| B. OFFICER        | S (Street address only - P.O. Box NOT acceptable)   | _        |  |  |  |  |
|                   |   |          |  |  |  |  |
|                   | Wade T. Caughman  |          |  |  |  |  |
| Address:          | 918 Gervais Street  |          |  |  |  |  |
|                   | Columbia, SC 29201  |          |  |  |  |  |
| Vice President:   | None not required. See § 33-8-400 of the S.C. Code of Laws.   |          |  |  |  |  |
|                   |   |          |  |  |  |  |
| Address.          |   |          |  |  |  |  |
| ******            |   |          |  |  |  |  |
| Secretary:        | Wade T. Caughman  |          |  |  |  |  |
| Address:          | 918 Gervais Street  |          |  |  |  |  |
| <b>144. TOTAL</b> | Columbia, SC 29201  |          |  |  |  |  |
| Treasurer:        | Wade T. Caughman  |          |  |  |  |  |
| Address:          | 918 Gervais Street  |          |  |  |  |  |
|                   | Columbia, SC 29201  |          |  |  |  |  |
| NOTE: If nece     | essary, you may attach an addendum to the application listing additional officers and/or directors.   |          |  |  |  |  |
| 12                | War- del  |          |  |  |  |  |
| 13                | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)         | _        |  |  |  |  |

(Typed or printed name and capacity of person signing application)

Wade T. Caughman, President

## The State of South Carolina



99 APR 22 AM 9: 57

## Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

### DUCATIMIAMI, INC.,

a corporation duly organized under the laws of the State of South Carolina on **March 5th**, **1999**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 5th day of March, 1999.

Jim Miles, Secretary of State