

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 11, 2004 08:00 AM**  
**Secretary of State**

|                                                                                      |                                                                                   |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # F99000002095                                                              |  |
| 1. Entity Name<br>JEFFERSON COMMUNITY HOUSING DEVELOPMENT<br>FOUNDATION INCORPORATED |                                                                                   |

|                                                                              |                                                                            |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br>4315 N. ROBERTSON ST<br>NEW ORLEANS, LA 70117 | Mailing Address<br>1544 SAWDUST ROAD, SUITE 210<br>THE WOODLANDS, TX 77380 |
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01192004 No Chg-NP CR2E037 (10/03)

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|                                 |                               |
|---------------------------------|-------------------------------|
| 4. FEI Number<br>NOT APPLICABLE | Applied For<br>Not Applicable |
|---------------------------------|-------------------------------|

|                                                           |                                   |
|-----------------------------------------------------------|-----------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional<br>Fee Required |
|-----------------------------------------------------------|-----------------------------------|

|                                                                                                                         |
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| 6. Name and Address of Current Registered Agent<br><br>HAMLIN, CURTIS ESQ<br>1205 MANATEE AVE W.<br>BRADENTON, FL 34205 |
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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                       |
| SIGNATURE <i>Clarence P. Landry Jr.</i><br>Signature, typed or printed name of registered agent and title if applicable                                                                                                       | DATE <i>3/10/2004</i><br>(NOTE: Registered Agent signature required when reinstating) |

|                                             |                                                                                                                   |                                          |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Filing Fee is \$61.25<br>Due by May 1, 2004 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees | 000000159758<br>05/11/04-80001-010 61.25 |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                 |
|----------------------------------------------------|-----------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | P<br>LANDRY, CLARENCE P JR<br>803 HANCOCK ST<br>GRETN, LA 70053 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VS<br>LANDRY, SANDRA W<br>803 HANCOCK ST<br>GRETN, LA 70053     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 |

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other filers empowered. |                                                         |
| SIGNATURE: <i>Clarence P. Landry Jr.</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE <i>3/10/2004</i><br>504-9431645<br>Daytime Phone # |