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**Document Number Only** 

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

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CORPORATION(S) NAM	ME	
N180CH, Inc.		39 APR BECRE
(x) Profit	() Amendment	() Merger () Merger
() Nonprofit (x) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark
() Limited Partnership () LLC	() Other () Change of RA () UCC	
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## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 20, 1999

CT CORPORATION SYSTEMS 660 E. JEFFERSON ST. TALLAHASSEE, FL 32301

SUBJECT: N180CH, INC. Ref. Number: W99000009393

We have received your document for N180CH, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

I am returning the certified copy of the certificate of incorporation as this office requires a foreign corporation to submit an original "certificate of existence" issued by the Delaware Secretary of State.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Letter Number: 799A00020506

Agnes Lunt Document Specialist

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	N180CH, Inc
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Delaware
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	April 15, 1999 5. Perptual
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	April <b>33</b> , 1999
	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.	C/O Scott C. Burgess, Esq., 1041 SE 17th Street, MB 16
	Ft. Lauderdale, Fl 33316
	(Current mailing address)
8.	Aircraft Sales and Leasing  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Floridal Control of the state of Florida
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name:Scott C. Burgess, Esq.
0	ffice Address: 1041 SE 17th Street, MB 16
	Ft. Lauderdale , Florida, 33316
	(Zip Code)
10	. Registered agent's acceptance:
thi. wit	wing been named as registered agent and to accept service of process for the above stated corporation at the place designated in a supplication, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept to obligations of my position as registered agent.  (Registered agent's signature)  Scott C. Tsurges, 254,
11	The state of the s
	. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the partment of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

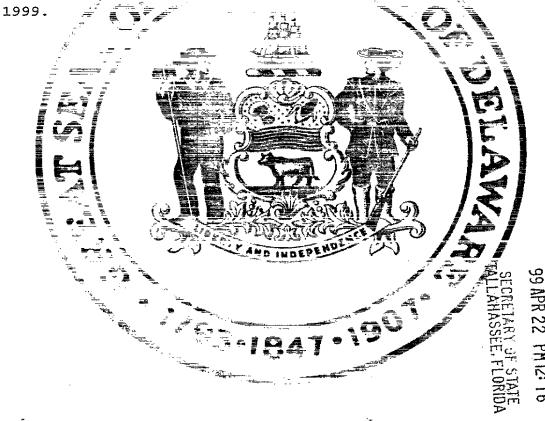
12. Names and addresses of officers and/or directors: (Street address ONLY - - P.O. Box NOT acceptable)

which it is incorporated.

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OTE: If n	ecessary, you	may attact	n an addend	um to the	application	n listing ad	ditional offi	cers and/o	r directors.	
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·	(Signature	of Chairm	an, Vice Cha	irman, or	any office	r listed in n	umber 12 c	f the applic	ation)	
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## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "N180CH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF APRIL, A.D.



Edward J. Freel, Secretary of State

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AUTHENTICATION:

9699501

991156849

DATE:

04-21-99