F99000002017

To:	Qualification/Tax Lien Section Division of Corporations				
SUBJ	ECT:	NATIONSCAPITAL	_ INCORPORATED		
			ration - must include suffix)	-	
Dear S	Sir or Madam:			<i>2</i>	
"Certi	nclosed "Applica ficate of Existen sact business in	ation by Foreign Corporation ce", and check are submitted Florida.	for Authorization to Transacto register the above referen	et Business in Florida", ced foreign corporation	
Please	return all corres	;	E. ?		
			DIV.S.		
			-3 <u>-</u> 2		
		(Firm	(Company)		
	•	2: 2	95		
		.28	ST.		
			·,		
		(City	/State/Zip)	MIN	M .
				7	1119
Should	l you need to cal	l someone concerning this ma	atter, please call:	-04714/9901071	48 005 **87.50
	Marcus Ha	at (888	881-8884	<u> </u>	1.00 P
	(Name of Pers	on) (Are	ea Code & Daytime Telepho		
STRE	ET ADDRESS:		MAILING ADDRESS	<u>=</u> .	
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399			Qualification/Tax Lien Division of Corporation P.O. Box 6327 Tallahassee, FL 32314		
Enclos	ed is a check for	the following amount:		_	
□ \$70	.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$ \$87.50 Filing Fee, Certificate of Statu Certified Copy	s &



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 15, 1999

MARCUS HALL NATIONSCAPITAL, INC. 1111 N.E. 7TH AVE., STE 7000 FT LAUDERDALE, FL 33304

SUBJECT: NATIONSCAPITAL INC. Ref. Number: W99000009019

We have received your document for NATIONSCAPITAL INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Please submit a certificate that is dated within the past 90 days and that is not laminated. The certificate that you submitted is dated November 5, 1997.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 499A00019324

99 JIPR 19 PM 2: 20

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l.	NATIO	ONSCAPITAL INCO	RPORATED		
words or abb	poration; must include the word reviations of like import in lang n or partnership if not so contain	uage as will clearly indicate	MPANY", "CORPORA' that it is a corporation in	rion" or stead of a	
,	Nevada	3	58-234275		
(State or cou	ntry under the law of which it is		(FEI number, if a	oplicable)	
4 Ja	nuary 23, 1997 Date of incorporation)	5. (Duration: Ye	Perpetual ar corp. will cease to ex	ist or "perpetua	ıl")
6.	January 2, 1999				
(Date	irst transacted business in Florid	ia.) (SEE SECTIONS 607.1	501, 607.1502 and 817.1	(55, F.S.)	95 E
7. <u>1111</u>	Northeast 7th Avenu	e, Fort Lauderdale,	Florida Suite 70	33304	
	•	rrent mailing address)		<u>-</u>	B PH
(ruip	duct business as definess of corporation authorized street address of Florida re	In nome state of country to t	o carried out in state of	<u> </u>	
Name	e: <u>General Business</u>	Services, Inc.		- ·	
Office Addre	ss: 1111 Northeast 7t	h Avenue		- -	
	Ft. Lauderdale, I	FL 33304 , F	Torida, 33304 (Zip code)	_	
10. Register	ed agent's acceptance:				
this application with the provi	named as registered agent and to n, I hereby accept the appointm sions of all statutes relative to the s of my position as registered ag	nent as registered agent and the proper and complete perform.	R. Agent(V.P.)	icity. I further	agree to compiy
	(1	Registered agent's signature)		_	

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIRECT	FORS (Street address only - P.O. Box NOT acceptable)		
Chairman: _	Marcus Hall		
Address:	1111 Northeast 7th AvenueSuite 7000		
	Ft. Lauderdale, FL 33304		
Vice Chairma	an: None		
			 ···
Director:	••		
Address:	1111 Northeast 7th Avenue-Suite 7000		
	Ft. Lauderdale, FL 33304		
Director:	None		
· <u></u>	Marcus Hall	6.5 5.3 5.4 1.0 6.5 6.5 6.5 6.5 6.5 6.5 6.5 6.5 6.5 6.5	
B. OFFICE	ERS (Street address only - P.O. Box NOT acceptable)	9 APR	
President:	1111 Northeast 7th Avenue-Suite 7000		7
Address:	Ft. Lauderdale, FL 33304	₽	B ,
		N = 2	11
Vice President	None at this time	28 - 15 TE	
Address:		<u> </u>	
Secretary:			
Address:	1111 Northeast 7th Avenue—Suite 7000		
	Ft. Lauderdale, FL 33304		
Treasurer:	Marcus Hall		
	1111 Northeast 7th Avenue—Suite 7000		
_	Ft. Lauderdale, FL 33304		
NOTE: If ner	ecessary, you may attach an addendum to the application listing additional officers and/or director		· · ·
13.		S.	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	j	
14	Marcus Hall, Authorized Officer		
•	(Typed or printed name and capacity of person signing application)		



CERTIFICATE OF REINSTATEMENT

I, DEAN HELLER, the duly elected Secretary of State of the State of Nevada, do hereby certify that NATIONSCAPITAL, INC. a corporation formed under the laws of the State of NEVADA having paid all filing fees, licenses, penalties and costs, in accordance with the provisions of Title 7 of the Nevada Revised Statutes as amended, for the years and in the amounts as follows:

1998-1999

List of Officers + penalty

\$100.00

1999-2000

List of Officers + penalty

\$100.00

Reinstatement total

\$50.00 \$250.00

and otherwise complied with the provisions of said section, the said corporation has been reinstated, and that by virtue of such reinstatement it is authorized to transact its business in the same manner as if the aforesaid filing fees, licenses, penalties and costs had been paid when due. No

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, on April 13, 1999.

Secretary of State

Deputy

