TELEPHONE (305) 940-4000 CATHERINE J. MACIVOR

FLORIDA BAR BOARD CERTIFIED IN MARITAL AND FAMILY LAW

\*FELLOW AMERICAN ACADEMY OF MATRIMONIAL LAWYERS

\*ADMITTED IN FL AND NY

April 2, 1999

FACSIMILE (305) 940-0940

LOUISA BERSON, C.L.A. CERTIFIED LEGAL ASSISTANT

Florida Department of State Division of Corporations Qualification/Tax Lien Section P.O. Box 6327 Tallahassee, Florida 32314

900002829199 -04705/99--01094--002 \*\*\*\*122.50 \*\*\*\*\*78.75

RE: Advance Lighting Solutions, Inc.

Gentlemen:

W99-8492

Enclosed please find an original and copy of Application By Foreign Corporation For Authorization to Transact Business in Florida, together with our check for \$122.50 filing fee and appropriate documentation.

A self-addressed stamped envelope is provided for the return of the Certificate and stamped copy.

Thank you for your assistance in this regard.

/flk/ **Enclosures** 

### TRANSMITTAL LETTER

	ation/Tax Lien Section of Corporations		
SUBJECT:	Advance Lighting Solu	itions, Inc.	
		ation - must include suffix)	
Dear Sir or Mad	am;		
The enclosed "A "Certificate of E transact business	pplication by Foreign Corporation xistence", and check are submitted in Florida.	for Authorization to Transact Busto register the above referenced f	siness in Florida", oreign corporation t
Please return all	correspondence concerning this ma	tter to the following:	<u>:=</u>
	Barry S. Franklin	ı, Esquire	
•	<del></del>		
	BARRY S. FRANKLIN	N & ASSOCIATES, P.A.	
•	(Firm,	(Company)	<del></del>
	290 N.W. 165 St.	, Plaza-250,	t et
·	(A	(ddress)	
_	North Miami Beach	ı, FL 33169	<del>-</del>
Should you need	to call someone concerning this m	atter, please call:	_
Barry S. F	ranklin, Ešq. at ( 30!	5 ) 940-4000	<del></del> .
(Name	Number)		
STREET ADDI	RESS:	MAILING ADDRESS:	
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		Qualification/Tax Lien Section of Corporations P.O. Box 6327 Tallabassee, FL 32314	



# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 9, 1999

BARRY S. FRANKLIN, ESQUIRE BARRY S. FRANKLIN & ASSOCIATES, P.A. 290 N.W. 165 ST., PLAZA - 250 NORTH MIAMI BEACH, FL 33169

SUBJECT: ADVANCE LIGHTING SOLUTIONS, INC.

Ref. Number: W99000008492

We have received your document for ADVANCE LIGHTING SOLUTIONS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s.\*607.1501 or 608.501,\*F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filling year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 499A00018033

LAW OFFICES

## BARRY S. FRANKLIN & ASSOCIATES, P.A.

CITICENTRE BUILDING - PLAZA 250

290 N.W. 165TH STREET

NORTH MIAMI BEACH, FLORIDA 33169-6457

BARRY S. FRANKLIN CATHERINE J. MACIVOR

#TELEPHONE (305) 940-4000 FACSIMILE (305) 940-0940

LOUISA BERSON, C.L.A. CERTIFIED LEGAL ASSISTANT

April 15, 1999

Florida Department of State Division of Corporations Qualification/Tax Lien Section P.O. Box 6327 Tallahassee, Florida 32314 ATT: Lee Rivers, Document Spec.

RE: Advance Lighting Solutions, Inc.

#### Gentlemen:

Pursuant to your letter of April 9, 1999, enclosed please find the corrected Application.

A self-addressed stamped envelope is provided for the return of the Certificate and stamped copy.

Thank you for your assistance in this regard.

/flk/

Enclosures

Very truly yours,

BARRYS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

3.3			COS III INE SINIE UI	* FLORIDA.	
Adv	anced Lighting Solutions,	Inc.	·	=	,
MARING OF COM	KIIZDON: Milet include the mosel statements	To 4 (1997)	COMPANY", "CORPOR	ATION' or	
natural person	eviations of like import in language as will of partnership if not so contained in the nan	clearly indic ne at preser	ate that it is a corporation	n instead of a	
			<del></del> ,	•	A10
2. Wyomir		3	77-0426268	<del>-</del>	ISI 9 A
(State or count	y under the law of which it is incorporated)	· ·	(FEI number, i	f applicable)	99 APA
4. <u>May</u>	10, 1977		Perpetual		99 APR 19
	ite of incorporation)	(Duration:	Year corp. will cease to	CHIST OF "nemet	
6. <u>" U</u> PC	ON QUALIFICATION"				in the second se
(Date fir:	t transacted business in Florida.) (SEE SEC	TIONS 607	.1501, 607,1502 and 817	155 F.C.)	- <del>- 2</del> 2 2
7 256 н	illsdale Avenue, San Jo				9 10 N
		se, C	A 95136		
	(Current mailing	address)			<del></del>
Company	developed not to the			=	
(Purpose	developes new technology (s) of corporation authorized in home state of	y in l	ghting sign a	nd media	business
	The state of the s	n country (	s de cantien out in 21ste di	f Florida)	
v. 14 wine stift 26.	eet address of Florida registered agent	t: (P.O. B	ox or Mail Drop Box N	OT acceptable	<b>:</b> )
Name:	BARRY S. FRANKLIN, ESQ	2.		-= -	
·~ · · ·	290 N H 165 Ct	<del></del>		<u></u>	
Office Address:	290 N. W. 165 Street,	Plaza	~ 250	- -	-
	North Miami Beach,		lorida 33169	<del>-</del>	
		, F	(Zip code)		
0 Perintament a			(cup code)		
o. Wedithered B	gent's acceptance:				
laving been name	d as registered agent and to accept service ( I kereby accept the appointment or recise	áf neacess s	for the above statut		
this application,	I kereby accept the appointment as registed wislons of all statutes relative to the property	red a <del>gent</del> a	nd ogree to act in this ca	retion at the pl pacity. I forth	ace designated
voqey was the pri Nd accept the obli	wisions of all statutes relative to the proper cations of my position as registered agent.	r <b>e</b> nd comp	lete performance of my d	uties, and I am	familiar with
2	NA AA AA	40	)		
	1- Jany Tra	util			
	(Registered agent's	signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

42. Names and addresses of officers and/or directors; (Street address ONLY - P.O. Box NOT acceptable)

## A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairm	m: David Gothard	=_		
Address	: _256 Hillsdale Ave., San Jose, CA 95136	畫	-	<u>-</u> -
Direc	tor			
24224	tor Bruce Gordon	<u>=:</u> **		VIDIV
Address;	256 Hillsdale Ave., San Jose, CA 95136	=======================================	9 APR	SEC
Director	Mitchel Peterson .	=	<u>8</u>	<u> </u>
				2005 1505 1505 1505 1505 1505 1505 1505
Address:	256 Hillsdale Ave., San Jose, CA 95136		-53 -53	ORATIO
Director:	Mitchel Leavit Pohout T			2"
Address	Mitchel Leavit, Robert Friesen, and Dough Falls			
Audiess.	256 Hillsdale Ave., San Jose, CA 95136	<u> </u>		
B. OFF	ICERS (Street address only - P.O. Box NOT acceptable)	=		
		= -		
Lieztociii.	David Gothard			
Address:	256 Hillsdale Ave., San Jose, CA 95136	<u> </u>		
Vice Presi	dent:	<u></u>	<u> </u>	
		=		<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
-		_		
	Bruce Gordon			
Address: _	256 Hillsdale Ave., San Jose, CA 95136			
Treasurer:	Mitchel Peterson	· ./2.		
	256 Hillsdale Ave., San Jose, CA 95136			<del></del>
			-	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or	directors.		
13		<u>-</u>		
_	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appl	ication)	<del></del> -	
14	DOVIO GOTADICO President			
	(Typed or printed name and capacity of person signing application)			-

# State of Wyoming

Office of the Secretary of State

99 APR 19 AM 10: 53

SECRETARY OF STATE DIVISION OF CORPORATIONS

United States of America, State of Wyoming

ss.

I, JOSEPH B. MEYER, Secretary of State of the State of Wyoming, do hereby certify that according to the records in the office of the Secretary of State of Wyoming, ADVANCED LIGHTING SOLUTIONS, INC. is a corporation organized under the laws of the State of Wyoming, whose date of incorporation is 05/20/1977; and whose period of duration is perpetual.

I FURTHER CERTIFY that this corporation has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and that Articles of Dissolution have not been filed, thus making the corporation in existence in the State of Wyoming.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Wyoming. Done at Cheyenne, the Capital, this 22nd day of January A.D., 1999.



Secretary of State

By Don a mechan