

#### STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



# Some please complete name Complete name Corporation The Millermia adams (or poration (or poration (or poration FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

March 25, 1999

MARTIN R. WILLIAMS MILLENIA MORTGAGE CORPORATION 125 COLUMBIA DR., SUITE A ALISO VIEJO, CA 92656

SUBJECT: MILLENIA MORTGAGE CORPORATION

Ref. Number: W99000007244

We have received your document for MILLENIA MORTGAGE CORPORATION and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers **Document Specialist** 

Letter Number: 099A00015105



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 7, 1999

MARTIN R. WILLIAMS
MILLENIA MORTGAGE CORPORATION
125 COLUMBIA DR., SUITE A
ALISO VIEJO, CA 92656

SUBJECT: MILLENIA MORTGAGE CORPORATION

Ref. Number: W99000007244

We have received your document for MILLENIA MORTGAGE CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name you wish to adopt, (THE) MILLENIA CORPORATION, is also unavailable for use in Florida. Enclosed is a new, blank name resolution form; please note that you may call the number below to do a preliminary check on any name you wish to adopt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 999A00017593

1) Millennium Mortgage Corporation

2) Millennia Funding Corporation

3) Millennia Financial Fact Corporation

4) Millennia First Funding Inc. Corporation

5) The Millennia Group, In E.

## RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

SECRETARY OF STATE
DIVISION OF CORFORATIONS

99 APR 19 AMIN: 36

	  • • • •
I, the undersigned Martin R. Williams	, do hereby certify
that this Resolution of the Board of Directors of Millennia Mor	tagge
•	-1
Corporation (Corporate Name)	
	ili fornia,
11 / 1997	, 19
was duly adopted on	poration.
Millennia Funding Corporation	∠ for use in Florida.
	<u>-</u>
Dated: $\frac{4-14-99}{}$	· : : : : : : : : : : : : : : : : : : :
Signature of either Chairman, Vice Chairman or any officer	
Martin R. William 5	

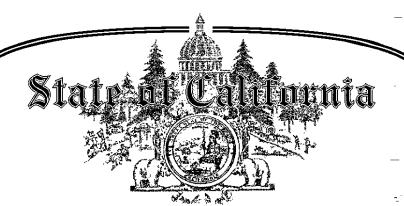
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
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(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. California 3.	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. March 4, 1997 5. perpetual	
(Date of incorporation)  (Duration: Year corp. will cease to exist or "perpetual")	
6 have not yet transacted business in Florida - = 55	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 125 Columbia Dr. Suite H	!
Align Viein CA 92656	•
Residential (Corrent mailing address)	
	. <u> </u>
8. Mortgage Lender	~ <u>~</u>
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: <u>CT Corporation System</u>	
1712 $171$ $171$ $171$ $171$ $171$ $171$ $171$	
Office Address: 1200 South Pine Island Road	`
Mantation, Florida, 33324 (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	7
(Registered agent's signature)  ASSISTANT SECRETARY	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law	of

which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

À DIRECTO	ORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	Martin R. Williams	<del>-</del>
Address:	27876 Isela Court	
<u> </u>	Laguna Niquel, CA 92677=	
Vice Chairman:	a:	<u> </u>
Address:		
	3,2-	
Director:		SEI VIS
		APR APR
		<u> </u>
Director:		<b>1.</b> 39
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		70
B. OFFICER	RS (Street address only - P.O. Box NOT acceptable)	<u>, lie in annier vier en e</u> en e
President:	Martin R. Williams	· »· · · · · · · · · · · · · · · · · ·
Address:	27876 Isela Court	
	Laguna Niquel, CA 92677	
Vice President:	Nick To Deile	
	11-311 Acces Acc	
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		The state of the s
		- <u> </u>
Address:		r reserve
<u> </u>		
reasurer:		
ddress:		
OTE: If neces	essary you may attach an addendum to the application listing additional officers and/or director	s
3. <u> </u>		
X	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
4/	Martin K. Willams Chairman & Pres (Typed or printed name and capacity of person signing application)	ident



#### **SECRETARY OF STATE**

### CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_ 4th \_\_\_\_ day of \_\_\_\_

March

#### MILLENNIA MORTGAGE CORPORATION

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

January 20, 1999\_

Bill Ins

Secretary of State