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Document Number Only

CT Corporation System
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Tallahassee, FL 32301
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Attn: Jeff Netherton

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*****70.00 , *****70.00

CORPORATION(S) NAME

A P Colorado, Inc.

<input checked="" type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit		
<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Mark
	<input type="checkbox"/> Reinstatement	
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> LLC	<input type="checkbox"/> Name Registration	<input type="checkbox"/> Change of RA
	<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> UCC
<input type="checkbox"/> Certified Copy	<input type="checkbox"/> Photocopies	<input type="checkbox"/> CUS
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait	<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Mail Out		

Name _____
Availability _____
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Examiner _____
Updater _____
Verifier _____
Acknowledgement _____
W.P. Verifier _____

04/13/99

99 APR 13 AM 11:32
DIVISION OF CORPORATION

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION

mtm
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RECEIVED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. A P Colorado, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Colorado 3. 84-0934164
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/8/83 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. One Mellon Bank Center, Suite 1535
Pittsburgh, PA 15258
(Current mailing address)

8. To take title to certain property on a temporary basis pending its sale or other
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) disposition.

9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lisa K. Pastor Assistant Secretary
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Sherman White

Address: Suite 1535, One Mellon Bank Center

Pittsburgh, PA 15258-0001

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Sherman White

Address: Suite 1535, One Mellon Bank Center

Pittsburgh, PA 15258-0001

Vice President: John F. Brandstatter, Kenneth H. Popko

Address: Suite 1535, One Mellon Bank Center

Pittsburgh, PA 15258-0001

Secretary: Joseph P. Heiser

Address: Suite 4826, One Mellon Bank Center

Pittsburgh, PA 15258-0001

VP/ Treasurer: Vicki K. Parnell

Address: Suite 2945, One Mellon Bank Center

Pittsburgh, PA 15258-0001

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Sherman White Chairman, President and CEO

(Typed or printed name and capacity of person signing application)

99 APR 13 PM 12:20

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS



STATE OF COLORADO

DEPARTMENT OF
STATE

CERTIFICATE

I, VICTORIA BUCKLEY, SECRETARY OF STATE OF THE STATE OF
COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

A P COLORADO, INC.
(COLORADO CORPORATION)

FILE # 19871545504 WAS FILED IN THIS OFFICE ON November 8, 1998, AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

99 APR 13 8 11 AM '99

FILED
SECRETARY OF STATE
DIVISION OF REGISTRATIONS

Dated: March 24, 1999

Victoria Buckley

SECRETARY OF STATE