## F99000001904

## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations	_
SUBJECT: Beaver Express, Inc.  (Name of corporation - must include suffix)	٤
(Traine of corporation - must metade surfax)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Attorney Bruce G. Temkin	
(Name of Person)	
(Firm/Company)	Ē
100 Pearl Street, 14th Floor	
(Address)	
Hartford, CT 06103	
(City/State/Zip)	
Should you need to call someone concerning this matter, please call:  4000283634404/12/9901107001  *****70.00 ******70.	
Carrie Howe at (860 ) 249-7249	<u>-11</u>
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: MAILING ADDRESS:	-
Qualification/Tax Lien Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  Enclosed is a check for the following amount:  Qualification/Tax Lien Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314  Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\Bigcup \text{\$78.75 Filing Fee & Bright Certificate of Status} \Bigcup \text{\$878.75 Filing Fee & Certified Copy} \Bigcup \text{\$87.50 Filing Fee, Certificate of Status & Certified Copy} \Bigcup \text{\$87.50 Filing Fee, Certified Copy} \Bigcup \$87.50 Filin	<del></del>

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

words or abbrev	ration; must include the word "INCORP riations of like import in language as wil	l clearly indic	ate that it is a corpor	RPORATION" or ration instead of a		r <u>-</u> -
natural person o	or partnership if not so contained in the n	ame at presen	(L.)			
2. Connection		3				<del></del>
(State or country	under the law of which it is incorporate	d)	(FEI num	ber, if applicable)		
4. <u>3-31-89</u>		Perpetu				., <u>.</u> .=
(Dat	e of incorporation)	(Duration:	Year corp. will cea	se to existor "perpetual")		
	- Commencing on April 15,	·-·	<u> </u>			
(Date first	transacted business in Florida.) (SEE SI	ECTIONS 60	7.1501, 607.1502 ar	id 817.155, F.S.)		_
7. One Corpor	rate Drive, North Haven, C	T 06473				
	(Current mailin	g address)	<del></del>		<del></del>	
	•	,			65	E'S
8. Delivery S	Service				Α̈́	
	s) of corporation authorized in home state	e or country	o be carried out in s	tate of Florida)	2	्राम् जन्म
9 Name and str	eet address of Florida registered a	cont. (P.O.	Par on Mail Duan	Day MOT assessed to		7
y. I will the str	cer address of Profita registered a	gent. (1.0.	Box of Mail Diop	Box <u>NOT</u> acceptable)	10	-묶급
Name:	Glen Simonsen -		e e e e e e e e e e e e e e e e e e e		2: 23	7.707 7.734
Office Address:	549 North Highway 434,	Suite 12	25	e e e e e e e e e e e e e e e e e e e	23	- 13 12 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15
	Alta Monte Springs		Florida, 3271	4	_	
			(Zip code)			
10. Registered a	gent's acceptance:					
Having been name this application, I i	d as registered agent and to gocept serv vereby accept the appointment as regist	ered agent an	d agree to act in th	is capacity. I further agre	e to cor	mnlv
with the provisions	of all statutes relative to the proper and ny position as fegistered agent.	d complete pe	rformance of my di	uties, and I am familiar wi	th and	ascept
	(Registered ag					ع <u>ت</u>
11. Attached is a condition of State which it is incorporated to the state of the s	ertificate of existence duly authenticated e, by the Secretary of State or other offic ated.	, not more that ial having cus	in 90 days prior to distody of corporate re	elivery of this application t cords in the jurisdiction un	o the der the	law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)					
Chairman:			<b>ξ</b> .	T.az	
Address:					5.7.566
Vice Chairman:					-71
Address:					
					٠.
Director: Mark Tuchman					
Address: One Corporate Drive					1.1.1
North Haven, CT 06473					-
Director:					-
Address:					. •
3. OFFICERS (Street address only - P.O. Box NOT acceptable)	and the second s	<u>-</u> -		<del></del>	
resident: <u>Mark Tuchman</u>		<u> </u>		a.	_
Address: One Corporate Drive		TFR	- E		
North Haven, CT 06473		12	78.7 11.3		
/ice President:		70	90 3.7		
Address:		5:		•	
					,
ecretary:Mark Tuchman					
address:One Corporate Drive					
North Haven, CT 06473				-	
reasurer:				-	
44					
			,,	য়.	
IOTE: If necessary, you may attach an additional to the application listing additional officers a		<u> </u>	<u></u>	·	-
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	ne application)			<u> </u>	
4. Mark Tuchman  (Typed or printed name and capacity of person signing application)	4.				

## Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

BEAVER EXPRESS, INC.

incorporated under the laws of Connecticut is in existence.

Secretary of the State -

Date Issued: April 9, 1999

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